

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, January 19, 1950

NEW SERIES—VOLUME 30—NO. 3

26,000 Churches To Be Led April 23 By Baptist Hour

MISS. CHURCHES TO PLAN VISITATION WEEK

At the recent Southwide meeting of State Secretaries of Evangelism at Nashville, Tennessee, with Dr. C. E. Matthews presiding, plans were perfected for the Baptist Hour to lead all the churches of the Southern Baptist Convention in one great south-wide, simultaneous, evangelistic service on Sunday afternoon, April 23, 1950. This service will climax the simultaneous Evangelistic Crusade west of the Mississippi, and it will also climax a week of Evangelistic visitation in the churches east of the Mississippi.

The plan of the service is very simple. Every church will assemble in the meeting house twenty minutes before the Sunday afternoon broadcast for a song and prayer service, then through radios already installed, the Baptist Hour Choir will lead all the churches in singing some of the familiar evangelistic hymns. Dr. Duke K. McCall, the Baptist Hour speaker, will then bring a warm-hearted evangelistic message, closing the broadcast with an earnest appeal to the lost to receive Christ and confess Him in Church membership. The pastor or if he cannot be present, a deacon, in every church will stand at the front of the service to receive members who respond to Dr. McCall's invitation for church membership. Following the broadcast, the leader of the local church service will continue the service with such exhortation as the Holy Spirit may direct.

Every church west of the Mississippi will follow with a baptismal service.

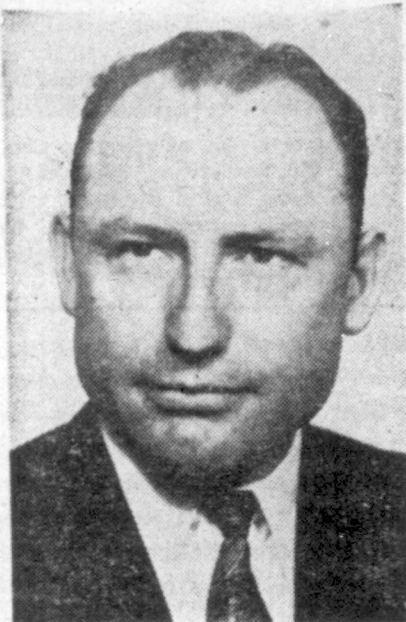
In addition to the 26,000 churches of the Southern Baptist Convention, thousands of the colored Baptist Churches in the nation will participate in this great Evangelistic Crusade and will hold a local church service in connection with the Baptist Hour Evangelistic service.

Americans Charge Mishandling in Italy

ROME—(RNS)—A group of American Protestant evangelists, mostly from Texas, complained here that they were subjected to violence at Castel Gandolfo, summer home of Pope Pius XII, and three other villages in the Rome area, after Catholic priests had "aroused the people against us."

The missionaries—thirteen in number and including six young married couples—represent Texas Churches of

ZENO WELLS TO SPEAK ON MISS. RADIO HOUR



REV. ZENO WELLS

Rev. Zeno Wells, pastor of East Moss Point Church, will be the speaker on the Mississippi Radio Hour Sunday, January 22. He will be heard over the following stations:

At 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Picayune; and at 2 p. m. over WSLI, Jackson.

WHAT SORT?

By ROBERT G. LEE, D. D.
"Revive Thy work in the midst of the years"—Hab. 3:2.

It is common knowledge that the hope of our present civilization is a world-wide spiritual awakening. Gen. Dwight Eisenhower has said: "Without a moral regeneration throughout the world there is no hope for us as we are going to disappear one day in the dust of an atomic explosion."

As to the need for a mighty spiritual awakening, I ask WHAT SORT? I—WHAT SORT OF A WORLD?

What sort of a world is this—in which we need a great moral regeneration and spiritual awakening? It is a world in which multitudes in every walk of life are struggling blindly, or, giving up, are allowing themselves to drift downward with the current. Difficulty and unrest face all the world—industrial, political, national, international—as never before. The history nations are making seems to be a huddle of dislocations. The life of nations is a kettle of porridge that boils with bubbles and angry plops—and may boil over the sides and scald the world. Unbelief is rampant. Stolid indifference, like the impenetrable fog of a wintry night, settles on the spiritual landscape. In many churches, there is the powerful trend toward modernism and worldliness—and a strong revulsion toward evangelistic preaching. In many schools is the exaltation of unbelievings. And many church people

(Continued on Page Two)

(Continued on Page Two)

Missionaries and Pastors Institute To Meet At Newton Jan. 30-Feb. 3 Lawson, Bruce and Dowis Are Out-of-State Speakers



DR. H. D. BRUCE

Shown above is Dr. H. D. Bruce, President of East Texas Baptist College at Marshall, Texas. Dr. Bruce will deliver a series of lectures at the Mississippi Baptist Missionaries and Pastors Institute at Newton, January 30-February 3. He is a forceful speaker and is in great demand for evangelistic meetings.

—BR—
THERE WAS AN ERROR IN THE HEAD LINE ON PAGE ONE OF LAST WEEK'S BAPTIST RECORD. THE DATE FOR THE EVANGELISTIC CONFERENCE AT GULFPORT WAS INCORRECT. THE CORRECT DATE IS FEBRUARY 28-MARCH 3. SOMEBODY MADE AN ERROR.

Relief Committee Asks For Good Offering On BWA Sunday

WASHINGTON, D. C.—(BP)—Multitudes of the world are still homeless, hungry and poorly clad, according to Dr. R. Paul Caudill, chairman of the Baptist World Alliance Relief Committee. Despite progress made by the people of war-stricken areas in their valiant efforts toward recovery, actually there are tens of thousands whose plight is so miserable as to beggar description.

Dr. Caudill says, "If the Relief Committee of the Baptist World Alliance is to minister to these unfortunate people throughout the world this winter there must be immediate help."

He analyses the problem as twofold: (1) to keep open the necessary feeding centers and (2) to render assistance to the unfortunate people now ready to emigrate to other lands,

The Mississippi Baptist Missionaries and Pastors Institute will be held at Newton January 30-February 3 according to Rev. Kenneth G. Hall, program chairman for the missionary group and Associational Missionary for Attala county.

Out-of-state speakers include Dr. Eual Lawson, superintendent of Evangelism for New Mexico; Dr. H. D. Bruce, president of East Texas Baptist College, and Dr. S. F. Dowis, superintendent of Cooperative Missions of the Home Mission Board.

Joint sessions of pastors and missionaries will be held each morning at Clarke College and each evening at the First Church, Newton.

The afternoon sessions will be separate with the exception of the Monday afternoon session which will be a joint session.

The Rev. Mr. Hall and the Rev. Martin J. Gilbert, Secretary of Rural Church Work for the Mississippi Baptist Convention have extended an urgent invitation to the pastors and Associational Missionaries to attend.

Meals will be served in the Clarke College dining hall at a very nominal sum and overnight accommodations will be provided for those wishing them. Those desiring the latter should write to Rev. H. T. McLaurin at Newton.

The complete program will be found on another page.

thousands of whom are Baptists.

He asks for a generous offering from the churches. "Please, please pray and work that God may give your Relief Committee a worthy offering on Baptist World Alliance Sunday, February 5, to the end that we may minister in the name of Christ to the needy across the sea."

This offering for WORLD RELIEF and the Baptist World Alliance was authorized by the Southern Baptist Convention last May. In December the Executive Committee voted to budget the offering, \$4,000 to the over-all program of the Alliance and the rest to WORLD RELIEF. SEND OFFERINGS to Baptist Convention Board, P. O. Box 530, Jackson, Miss., and mark them "Baptist World Alliance Relief."

WHAT SORT?

(Continued from Page One)

have not learned that the world will never be saved by the substitution of a social program for a redemptive program.

Our land has a wave of sex horrors which causes nation-wide apprehension and indignation. The magnitude of the problem, with maniacal sex pervers running loose, is so great some statesmen say the electric chair or noose should be readied for extra use.

When we think of our ten-billion dollar booze bill and of our fifteen billion dollar crime bill, of the invertebrate theology and jelly-fish morality and see-saw religion and India-rubber convictions and somersault psychology, we wonder if Hugo did not describe our day as well as his day when he wrote:

"In the boasted march of wrong and error,

In the splendor of an age that glows,
One thing, O Christ, fills my sad heart with terror,

The echo of Thy voice still feebler grows."

This, with an acknowledged inadequacy, we say is the sort of world in which we need a sweepingly mighty spiritual revival.

II—WHAT SORT OF PEOPLE?

By this we mean what sort of Christians are we going to be? There must be consecrated lives—alive to God, dead to the world, fearing God too much to fear anything human, ready to live soberly, courageous to live righteously, failing not to live godly in this present world, having and holding the old-fashioned recognition of God enthroned in human lives, giving an eager desire to do His will and keep His commandments, an absolutely frank endeavour to live like Jesus in this mechanized generation.

We are not shocked, alarmed, grieved, crushed by our failure to realize the radiant and power of our New Testament heritage.

But there is a way by which the Christian church, any church, may possess her possessions and serve her generation—the way of sheer personal goodness—following the personal experience of Christ as Saviour from sin, arrived at through New Testament facts.

The Church's joy will then be in our Christ-breathed goodness and not in her organization. Her members will then have entered upon the most daring venture open to the human spirit, the venture of "sheer goodness."

It is the actual assertion in ethical conduct that spiritual values are mightier than material resources for Kingdom purposes. Such goodness is creative of that high moral passion which alone will burn up like paper all the sins and expediences which mar and weaken the life of the churches. Sheer moral indignation will purge out the envy and jealousy and slander and unbrotherliness and pride. Professional ambitions and political methods and statistical objectives will be unable to live. The ministry and clerical leadership of the church will then be clothed with that moral authority which is the very essence of spiritual power.

"Sheer goodness" is not the easy way, to be sure. It is the New Testament way. It is a practical demonstration of the fact that Pentecost makes the Sermon on the Mount practicable. Only the New Testament Christ can reproduce the New Testament facts in

this or any generation. We must be people who are "always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

III—WHAT SORT OF PREACHING?

Yes, what sort of preaching must be done—in village church, country church, city church, tabernacle, tent, brush arbor, or in the open air? There must be preaching that boldly denounces sin and fearlessly portrays its awful consequences; preaching which giveth the Biblical portrait of hell; preaching which, while proclaiming the horrors of hell and the glories of heaven, lifts up a Saviour.

Preaching by preachers who believe in the cross as Substitutory and declare it with undeviating purpose. Preaching by preachers who never minister without blood in the bowl. Preaching which points to Jesus as the only way from death to life—proclaiming him as the crucified Redeemer, declaring the fact of salvation by faith without compromise or question. Preaching which sets forth repentance toward God.

Preaching which denounces the prevalent intellectual recoil against any emotional expression and appeals to the deep motives within men, their emotions and will, and will urge men to choose Christ as Saviour and Lord—and then, without shame or apology, announce their choice. Preaching which, not only holds high a crucified Redeemer who saves human depravity—preaching which not only, by the authoritative word of God, promises eternal life to all who truly repent but which magnifies the office work of the Holy Ghost in cleansing and empowering believers to live a life of victory over the world, the flesh, the devil. Not the preaching which hides the horrible consequences of evil and the bloody remedy at the cross.

IV—WHAT SORT OF RESULTS?

Yes—what results can we expect? Since sin is the same and God the same and the Gospel the same, we can expect results that will cause us to hear the cries of penitents and see the tears of those who call on God for mercy.

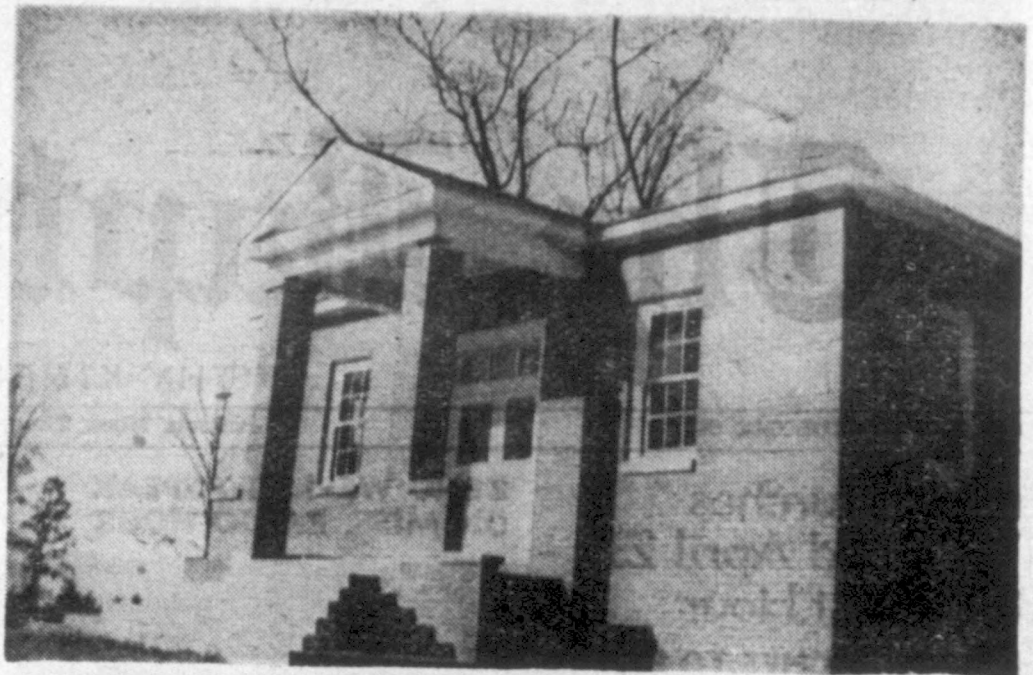
In the days of King Hezekiah—when superstitions were everywhere observed and soothsayers were everywhere consulted and God nowhere consulted—when an idolatrous altar had been set up in Solomon's temple, with the consent of the high priest—when the temple furniture was despoiled, the temple sacrifices discontinued, and the whole sacred edifice left to decay—a great revival came.

"Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the Lord with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped" (II Chron. 29:30).

Why not in our day?

In the days of the prophet Samuel, mighty among the people were idolatry, money, pleasure, slavery, self. But there came a revival that was shown in the putting away of gods, in worshipful assemblies, prayer, fastings, confession of sins, victory over their enemies—and gratitude to God overwhelmed their hearts. Why not a revival of like nature and reach nowadays?

And forget not that John the Baptist saw a revival. Bad days of formalism, ancestor worship, idle curiosity,



Shown above is the new Blythe Creek church building, Choctaw county. In addition to the auditorium the building, which is of brick construction, contains 10 class rooms and is equipped with Butane gas. Rev. Nathan Pulling, Clarke College student serves as pastor. Services are held two Sundays each month. H. M. Brooks, the Choctaw Association Convention Board member is an active member of this church.

heartless neglect of the unfortunate, financial oppression, violence, slander. Then came John preaching—descending upon the iniquities of his day with a torch in one hand, a sword in the other. Then the cities emptied into the Jordan bottoms to hear preaching. Would you not like to see such in this land?

Then, too, we read that following Cromwell's triumph, the nation—England—"bound itself to God in holy obedience." Would you not like to see America bind herself to God in holy obedience?

Whitfield preaching to the miners—twenty thousand of them—"saw white channels forming in the black faces of the miners. The whole multitude was drenched in penitential tears. Ere he ended, black faces were washed white, and black hearts, too! He at once wrote to Wesley in London: 'Come, the fire is kindled in the country.'"

Think of the American Awakening! "The Divine fire appeared in the most unlikely quarters. A large number of the aged gathered in. White-haired penitents knelt with little children at the Throne of Grace. Whole families of Jews were brought to their Messiah. Deaf mutes were reached by the glad tidings, and though their tongues were still, their faces so shone that they became effective messengers of the Gospel. The most hardened infidels were melted, some being led to Christ by the hand of a little child.

Nor was the blessing confined to the land. The Spirit of God moved upon the face of the waters, and a multitude of seamen saw a great light. It was as if a vast cloud of blessing hovered over land and sea. And ships, as they drew near the American ports, came within a definite zone of Heavenly influence. Ship after ship arrived with the same tale of sudden conviction and conversion. It was wonderful beyond words! In one ship a captain and the entire crew of thirty men found Christ out at sea and entered the harbour rejoicing."

Have we not heard of the time when every county in England was moved, more or less, by the great spiritual awakening which came like a sunrise amidst darkness in 1860? Newcastle-on-Tyne churches experienced a revival. Prayer meetings mul-

hearing the Gospel preached by ministers and laymen. Country revivals broke out in Dorset and many other counties. Must such a potency forever remain in the past? Must we never expect such again?

Dr. J. Edwin Orr speaks of how in the autumn of 1857, in the town of Hamilton on the shores of Lake Ontario in Canada, all classes of the community were affected by an impressive revival of religion. Soon afterwards prayer meetings began in New York and grew so rapidly that the secular Press devoted whole columns on front pages to report the movement. Churches were thrown open in the evenings for special prayer and preaching services—and multitudes of converts joined local churches as a result. Will such never be again?

—BR—

JOE W. BAILEY HAS BEEN ELECTED president of the Hawaii Baptist Convention. Chester R. Yough has been elected editor of the Hawaii Baptist.

MISS BLANCHE SYDNOR WHITE, executive secretary of the Woman's Missionary Union of Virginia since 1925, retired on January 1.

AMERICANS CHARGE

(Continued from Page One)

tiplied in London. Theatre services sponsored by Lord Shaftsbury and others were packed to overflowing by fifty thousand unchurched people Christ—have been in Rome and the surrounding towns for about a year. One of the evangelists charged that a priest urged members of his congregation to overturn the missionaries' jeep "so they will know you don't want to become Protestants."

According to K. D. Pittman, of Corpus Christi, Tex., the missionaries were driven out of Castel Gandolfo, Rocca di Papa, Rocca Priora, and Monte Compatri by crowds, chiefly youths, who threw stones at them.

Pittman further charged that during the past two months, Italian authorities had restricted the distribution of gift packages to needy Italians by his group, with the result that hundreds of packages were piled up in customs houses and at post offices. He said the evangelists had distributed \$100,000 worth of clothing, food and medicine in the past year.

Mississippi Baptists—Your Secretary Says: "Love Never Fails." I Corinthians 13:8

I
In a study of the Convention Board personnel we note a significant trend toward placing more laymen upon the Board. Strong laymen at that! For instance this year Mr. N. R. Paschal, Grenada; Dr. Wilbur Lawrence, Meridian; Mr. R. M. Sumrall, Sumrall; and Mr. Jack Stuart, Morton, were all active in Board leadership and along constructive lines. Mr. Denson and Mr. Fair, other prominent laymen, did not attend.

Mr. Marion Perry, Philadelphia, has been a tower of strength as have been Mr. H. A. Scott, Tylertown; Dr. M. H. Barkley, State Line; and Mr. K. R. Cofer, Water Valley. Brother G. A. Hall, Burnsville; Mr. J. W. Vassar, Corinth; Mr. H. M. Brooks, Mathiston, along with others, have been putting their best into the work of Christ.

While almost one fourth are laymen that leaves over three fourths of the members listed as preachers and some great spirits you will find there. We will not name them now but we would like to. See pages 19-20 of the State Annual. Some of them would grace another Hebrews, 11th chapter! Doxology!

II
We cannot begin to thank the people personally for a multitude of remembrances over the holidays. At our holiday address we got a stack of cards, etc. When we got home another stack awaited us, and still another at the office. We think we never saw so many with spiritual messages! Then gifts were strewn in between.

Some of our staff members gave us the prettiest comforter we ever saw. There were others all of which we appreciate! Thank you and love!

III
We came back to the office after the Christmas holidays and the Missouri Evangelistic Conference to find things in order and functioning efficiently. Thanks to a well-rounded staff of helpers. Monies coming in also for the work of Christ! December was about same as year ago—how these Mississippi Baptists do go along.

Found more invitations than we can handle for revivals, etc.

IV
The Bookkeeping Department thinks 1949 figures will be ready for printing in the issue of January 26.

V
In closing the "R" account, we are also in the process of disposing of a few items of equipment classified under that fund, all without personal profit to any individual, of course.

VI
During the last two years we have majored on Evangelistic Conferences. We have made them in Georgia, Florida, Virginia, Arkansas, Illinois, Mississippi, and Missouri, speaking in each one. The last one named was great! They packed and overflowed First Baptist Church, Jefferson City. That at the opening song! These secretaries and directors do a wonderful job. The brethren west of the river are putting it over in 1950!

VII
In 1924 we made our first long trip away from home. Oh, before that we had been to Star, Laurel, Jackson, Memphis, New Orleans, etc. The occasion was the Southern Baptist Convention at Kansas City. Remember? Coming back below Imboden, Arkansas, we found Black River across our Hi-way. We spent the night, and came via detour the next day. Exactly twenty-five years later we came the same way and Monday night through fog and mud came upon the same river across our same U. S. 63 Hi-way. Water! Water! Everywhere! Better

send some submarine help to Brother Bridges! How true! They need Bridges over there and bridges!

That Missouri Conference made it all worth while! Thank you, Brother Medearis, and Brother Barnett!

VIII
Some spots you will want to see in Chicago while at the Southern Baptist Convention. Visit Tabernacle Baptist, 3300 W. Monroe Street, out near Garfield Park. Some Southern Baptists are fine leaders along with some consecrated Northern Baptists. The papers have misled us into thinking it is only a city of gangsters. The papers up there have them believing about the same about us.

You will want to visit Moody Bible Institute, Northern Baptist Seminary, Field Museum, the Aquarium, Museum in Jackson Park, etc.

Judson Church is a strong fundamental church. We held a meeting there a few years ago.

Be sure to attend the Service Men's Center at 12:15 noon. Mr. Frank Sheriff is the Secretary and a Baptist layman. There are other interest spots!

IX
We have a set of interesting volumes for the Children's Missionary Library. Titles are: Adoniram Judson, Hudson Taylor, David Livingstone, and Mary Slessor. This set may be had for \$3.00. They are attractively bound in colors, and may be secured from the Baptist Book Store.

We are in receipt of a copy of "Points for Emphasis for 1950" by Dr. Hight C. Moore. This is a most serviceable, small volume for study by Sunday School workers. Price 60c. It may be secured from the Baptist Book Store.

X
FOUR SINS WHICH CRUCIFIED JESUS
By Peter Rees Joshua
Published in January, 1950,
Moody Monthly

Standing on a moon-bathed hill on New Year's Eve as the curtain was rising on a new year, I could not help but recall in the solemnity of the moment the story of Viscount Gray. Looking through his window as the shadows of war were deepening, he exclaimed, "The Lights of Europe are going out!" Remembering this as a minister of Christ, and the truth of these words as borne out since the day they were uttered, I found myself recalling other words spoken also in a crisis: "I said to a man who stood at the gate of the year, 'Give me a light that I may tread safely into the unknown.' He replied, 'Go out into the darkness and put your hand into the hand of God. That shall be to you better than a light, and safer than a known way!'"

Ever since this experience, there has been borne in upon my soul the need for spiritual light within the Church. All over the country I've heard men individually and in groups clamoring for what seems to me to be some sort of "magic box" revival to meet the dreadful darkness with which we are now confronted. But we cannot expect such revival unless there is first a turning away from sin on the part of those of us who claim to be God's people.

I want to be terribly searching in this article. Indeed I want to place myself with you as a Christian before the searching gaze of God. Let us consider together some of the lampshades we are deliberately dropping over our lights and the means by which we are stupidly smothering the flame of spiritual awakening.

There are four sins which Scripture identifies in a special way with the crucifixion of Jesus—and all four apply

strikingly to the conduct sadly manifested by professing Christians today.

The first sin I am choosing which crucified Jesus is found in Matthew 27:18, and its name is envy. "For he knew that for envy they had delivered him." Envy is grief or discontent at the superiority of another. Jesus was superior in wisdom, popularity, power, personality, and purity, and for this the envy of the Jewish leaders became so bitter that they delivered Him to be crucified.

I think we will profit especially from a quiet study of this dreadful sin which crucified Jesus, for if a spiritual awakening is to come, then this stain must be removed from the vessel, particularly the undershepherd who stands at the sacred desk and holds the sacred symbols of the Lord's Supper. Ours is the opportunity as ministers of Christ to lead the Christian Church by precept and practice into the vestibule of Romans

ATLANTA, GA. — (RNS) — FULTON County Commissioners meetings henceforth will begin with prayer, newly-elected Chairman J. H. Aldredge said here. Aldredge's first act on assuming his chairmanship was to announce the innovation. He said the Rev. W. A. Allison, County Chaplain, will be asked to attend all 1950 meetings or to send a minister in his stead. "The times are too serious not to ask for divine guidance in affairs of the county—and the nation and world," Aldredge explained.

12:9, 10: "Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good. In love of the brethren be tenderly affectioned one to another; in honor preferring one another" (A.S.V.). God deliver us as Christians from this terrible sin which crucified our Saviour—the sin of envy toward another!

(to be continued)

INSTITUTE PROGRAM MISSISSIPPI BAPTIST MISSIONARIES AND PASTORS CLARKE COLLEGE, NEWTON, MISSISSIPPI JANUARY 30—FEBRUARY 3, 1950

MONDAY	
Morning Session—Dr. W. E. Greene, Presiding	
10:20-11:10—Dr. Eual Lawson.	
12:30—Noon.	
Joint Afternoon Session—Rev. O. B. Anderson, Presiding.	
1:30-2:30—Reports from the Fields.	
2:35-3:35—Launching an Associational Mission Program	Dr. S. F. Dowis
Evening Session—Rev. Kenneth G. Hall, Presiding	
6:45-7:00—Prayer and Praise Service	Rev. Troy Prince
7:00-7:35—Address	Dr. S. F. Dowis
7:35-7:45—Special Music	Clarke College
7:45—Evangelistic Message	Dr. Eual Lawson
TUESDAY	
Morning Session—Rev. Martin Gilbert, Presiding	
9:00-9:15—Devotional	Rev. J. W. Oliver
9:15-10:10—Southwide Evangelistic Crusade	Dr. Eual Lawson
10:20-11:10—Chapel	Dr. S. F. Dowis
11:20-12:15—Caring-Sharing-Daring	Dr. Wm. P. Davis
12:30—Noon	
Pastors' Afternoon Session	
1:30-2:15—Brotherhood	W. R. Roberts
2:15-3:00—Ministers' Retirement	Dr. Wm. P. Davis
3:00-3:45—Church Building	Dr. E. I. Farr
Missionaries' Afternoon Session—Rev. Ernie Neill, Presiding	
1:30-2:30—Visual Aids Conference	
2:35-3:35—Round Table Discussion on Types of Associational Work.	Rev. N. G. Hickman
Evening Session—Rev. E. A. Morris, Presiding	
6:45-7:00—Prayer and Praise Service	Rev. Troy Prince
7:00-7:35—Address	Dr. S. F. Dowis
7:35-7:45—Special Music	Clarke College
7:45—Evangelistic Message	Dr. Eual Lawson
WEDNESDAY	
Morning Session—Rev. C. C. Weaver, Presiding	
9:00-9:15—Devotional	Rev. Donald Bennett
9:15-10:10—Home Mission Board and the Evangelistic Crusades	Dr. S. F. Dowis
10:20-11:10—Chapel	Dr. Norman Cox
11:20-12:15—Caring-Sharing-Daring	Dr. Wm. P. Davis
12:30—Noon	
Pastors' Afternoon Session	
1:30-2:15—W. M. U.	Miss Edwina Robinson
2:15-3:00—Training Union	Auber J. Wilds
3:00-3:45—Church Building	Dr. E. I. Farr
Missionaries' Afternoon Session—Rev. E. B. Patterson, Presiding	
1:30-2:30—How We Can Help Our Colored Churches	Dr. H. L. Lang
Introduced by Prof. N. H. Pilote	
2:35-3:35—Conference on Evangelism	Dr. Eual Lawson
Evening Session	
6:45-7:00—Prayer and Praise Service	Rev. Troy Prince
7:00-7:35—Address	Dr. H. D. Bruce
7:35-7:45—Special Music	Clarke College
7:45—Evangelistic Message	Dr. Eual Lawson
THURSDAY	
Morning Session—Rev. John Laney, Presiding	
9:00-9:15—Devotional	Rev. W. E. Hardy
9:15-10:10—An Associational Program of Work	Dr. S. F. Dowis
10:20-11:10—Chapel	Dr. H. D. Bruce
11:20-12:15—Caring-Sharing-Daring	Dr. Wm. P. Davis
12:30—Noon	
Pastors' Afternoon Session	
1:30-2:15—Sunday School	Dr. E. C. Williams
2:15-3:00—BAPTIST RECORD	Dr. A. L. Goodrich
3:00-3:45—Church Building	Dr. E. I. Farr
Missionaries' Afternoon Session—Rev. W. H. Wood, Presiding	
1:30-2:30—The Future of Associational Mission Work	Dr. S. F. Dowis
2:35-3:35—The Missionary and Sunday School Enlargement	Dr. E. C. Williams
3:35—Business	In charge of Rev. Kenneth G. Hall
Evening Session	
6:45-7:00—Prayer and Praise Service	Rev. Troy Prince
7:00-7:35—Address	Dr. H. D. Bruce
7:35-7:45—Special Music	Clarke College
7:45—Evangelistic Message	Dr. Eual Lawson
FRIDAY	
Pastors' Morning Session	
9:00-9:15—Devotional	Dr. S. F. Dowis
9:15-10:10—Address	Dr. S. F. Dowis
10:20-11:10—Chapel	Dr. Wm. P. Davis
11:20-12:15—Caring-Sharing-Daring	Dr. Wm. P. Davis
12:30—Noon	
Adjourning.	

The Baptist Record

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We do not use unsigned communications

Conference Offers Great Opportunity

Attention has been called to the
State Evangelistic Conference to
be held at Gulfport, Feb. 28-
March 3.

Every pastor who can possibly
do so should be present at this im-
portant conference. Outstanding
Baptist leaders of the state and of
the south are to have parts on the
program. Therefore the confer-
ence should be an inspiration of
great power and influence to every
one in attendance.

All of us admit that the winning
of souls is the most important
work of Baptists. In fact without
evangelism, we dry up and die. All
other things fade into insignifi-
cance compared with evangelism.

If evangelism is so important,
how necessary it is for our leaders
to prepared themselves for the
holy task of evangelism. In a few
short weeks the summer days of
evangelism will be in full swing.
No better preparation for this sac-
red season can be had than to at-
tend this great feast of spiritual in-
spiration.

Attendance upon this meeting
should set hearts afire with fire
from God's altar—should cause us
to feel that men are lost, really
lost and that their only hope is
salvation through Jesus Christ.

The outstanding program of-
fered by the State Evangelistic
Conference at Gulfport is planned
to supply, from the human stand-
point, that fire and that feeling so
that 1950 may be a banner year
for the winning of lost souls.

Certainly every church in Mis-
sissippi will want to be sure its
pastor attends the state-wide
Evangelistic Conference in Gulf-
port Feb. 28-March 3. No meeting
will be of more importance to the
pastor, and in turn to the church

than this one.

The small cost of sending the
pastor will be repaid to the
churches many times. Pastors will
be helped, they in turn will lead
the churches on to greater Evan-
gelistic conquests.

Tell your pastor NOW to get
ready to go at the expense of the
church. Business concerns send
their workers to conferences and
feel that the money is well-spent.
Let's not allow secular business
firms to use better judgment than
the churches.

—BR—

Some Inconsistencies Of Legal Liquor

On Wednesday night January 11
an open hearing on a bill to legal-
ize liquor in Mississippi was held
in the House of Representatives
at Jackson. Those opposing the bill
were given a fair hearing but there
are some questions that continue
to arise in our minds.

1. Why was the meeting sched-
uled for Wednesday night? Wed-
nesday night is prayer meeting
night. Could it have been that the
chairman of the committee, Mrs.
Zela Price, an avowed wet, hoped
to prevent many preachers from
thus attending?

2. Why was it that not one per-
son appeared who favored the le-
galization of liquor? Of course, we
know that there are many who
want to legalize liquor but if there
are, they were conspicuously ab-
sent, or silent at the public hear-
ing on the subject.

3. Why single out liquor for a
state-wide referendum? There are
other questions before the people
of Mississippi. There is the ques-
tion of the Black Market tax, the
operation of slot machines, the
sale of morphine and other nar-
cotics, and widespread immoral-
ity. These laws are not fully en-
forced. If we are to vote on one,
why not vote on all. Why should
the legislature "pass the buck" on
legalized liquor but reserve unto
themselves a decision concerning
the above and other questions.

4. If legalizing liquor will solve
the problem of law enforcement
why did not someone name JUST
ONE state where legalizing liquor
has improved conditions. We chal-
lenged the proponents of the
measure to name just one.

5. The chairman of the com-
mittee stated that she believed that
each county should be allowed to
settle the question of whether li-
quor should be legalized or not. If
each county should be allowed to
either vote dry or wet why not let
each county settle other matters.
Perhaps some counties would
want to do away with the Black
Market tax, some might want to
vote against an income tax, others

probably would want to vote for
a gas tax increase in order to im-
prove roads. If the counties are to
have the say so on one thing why
not about others.

6. Why is it said that the op-
position to legal liquor is largely
on the part of preachers? During
our address to the committee and
the packed House auditorium and
galleries (many had to stand) we
asked for a show of hands and the
majority of those present were not
preachers.

Sheriff after sheriff has stated
that after the outlawing of beer
crime conditions have become bet-
ter. For instance, the sheriff of
Panola county is reported to have
said that since beer was voted out
of Panola county, there is 100 per
cent less crime in that county.

7. If it is best to vote on liquor
why does the committee not in-
clude beer? A majority of the
counties of Mississippi have voted
against the sale of beer. That law
is also often violated.

Mr. Henry Edmunds stated to
the meeting that since repeal of
prohibition the consumption of li-
quor had increased by 500 per cent.
If this statement was untrue why
did not some one challenge this
statement.

8. If legal liquor is the solution
to the liquor problem why did not
some person present some facts
and figures to support such facts?

9. Why is the so-called Temper-
ance committee loaded with wets?
It is reported that the Speaker of
the House is a wet and that eight
of the 12 members of the commit-
tee are wet. What hope do those
who favor temperance have if the
above facts are true?

One member of the committee
in explaining the bill to have a
referendum in Mississippi on the
question of legalizing liquor stated
that "We are for better enforce-
ment."

If that is true we suggest that
instead of legalizing liquor that he
help to strengthen the prohibition
laws. Many of our laws seem to
favor the bootlegger. We read in
the papers last week that the High-
way Patrol had taken part in the
capture of two men charged with
murder. This capture took place
off the road and the road was not
a highway but a very muddy side
road. But these same patrolmen
are forbidden to help enforce the
Prohibition law.

Also, the Black Market tax tends
to weaken enforcement. In fact,
the chairman of the so-called
Temperance committee is report-
ed to have boasted that the Black
Market tax was just an entering
wedge for the legalization of li-
quor.

WHAT WE NEED IS NOT LE-
GALIZATION BUT SOME HON-

EST-TO-GOODNESS LAW EN- FORCEMENT.

Before the Legislature attempts
to repeal our prohibition laws it
should give prohibition a real trial.
Some have claimed that prohibi-
tion has played out. The truth is
that it has never played in. It has
been sabotaged on every hand.

We have been informed that a
very simple change in our laws
would clear the way for the Unit-
ed States government to cease is-
suing stamps (liquor licenses) to
Mississippi bootleggers. But pleas
for such a law have fallen on deaf
ears. Be consistent and give pro-
hibition a chance.

After waiting in vain for some-
one to produce one, just one rea-
son for legalization of liquor one
member of the committee after
pleas from some of those present
for any reasons for the law named
two reasons. They were:

1. Some officers are now com-
pelled to swear to uphold the law
when they know beforehand that
they are not going to do so.

2. That some church officers
were using wine for the Lord's
Supper and this was illegal. In
other words, he wants liquor le-
galized for the sake of church of-
ficers.

The answer to number one is
that if an officer will swear to up-
hold the present liquor laws and
then fail to do so, what guarantee
do we have that he would enforce
a legal liquor law. The truth is
that the liquor crowd has never
obeyed any law that they could
evade.

The answer to number two is
that if no better reason can be
found for legalizing liquor than
that, the Wets are certainly up
against it.

The whole matter boils down to
a question of more liquor or less
liquor. Any right thinking person
knows that more liquor will be
consumed if it is easy to get. Of
course, the old sots will get it re-
gardless but there are many who
will leave it alone if it is too much
trouble to get. Even if prohibition
is poorly enforced, conditions are
better than they would be with
liquor on every hand.

—BR—

Selected Editorial

Each week we will publish what we
consider one of the best editorials
coming to our attention.—
Editor.

We Second The Motion Of Kentucky And Mississippi

We join with Editor R. T. Skin-
ner of the Western Recorder (Ken-
tucky) and Editor A. L. Goodrich
of the Baptist Record (Mississippi)
to form a trio in insisting that im-
portant reports and new matters to
be brought before the Southern Bap-
tist Convention should be published
(Continued on Page Five)



The Choir of the First Church, Quitman, under the direction of Miss Gordy Hughes, presented the Christmas story in Scripture passages and music on the night of December 18. Organist for the program was Charles McNeill; pianists were Misses Elsie Ivey and Juanita Williams.

SELECTED EDITORIAL (Continued from Page Four)

before each annual meeting of that body. In a recent editorial Dr. Skinner wrote pungently: "Concerning meetings of the Southern Baptist Convention, certain requirements should be made regarding important reports and matters to be brought to the body: they should be published long enough in advance for the people to thoroughly acquaint themselves with all sides of the business, and to reach conclusions. In many instances this has been done, but in some it has not come to the people far enough in advance of the Convention. Personally, this writer feels that every trusted individual and committee owes it to the Baptist public to give out more and more of the facts — all the facts — on every question and problem. Then, when the people come together, they can approach all matters with a clear understanding and they can dispatch their business in good order, and many of the strains on fellowship can be avoided in brotherly manner. Baptists can act quickly and unitedly and they will when they are given all the facts in advance."

We cannot believe that any individual or committee would entertain the thought of trying to push through any matter before the convention had time to learn and consider all the facts. In a democracy it is not only desirable, but necessary, that the people do have the facts in time to deliberate and reach reasonable conclusions. This being true, we can think of no reason why important reports and matters of new business should not have pre-convention publicity. We believe that the same principle applies to our state meeting. This procedure might serve, not only to avert unnecessary strain upon the fellowship of a democratic body, but it might also avoid tragic mistakes.

—The Word and Way

QUITMAN YOUNG PEOPLE RATE IN BTU CONTESTS Miss Hughes Is Secretary for State BTU Convention

A group of young people from the First Church, Quitman, accompanied by L. D. Young and Misses Gordy Hughes and Mildred Loper, attended the State Training Union Convention, December 29-30. The group traveled in the church bus and young people participated in the competitive events of the Convention. Ratings for the Festival were Superior, Excellent, Good, Fair.

The choir sang in the Music Festival at the morning session on Thursday and had a rating of Excellent. At the evening session the thirteen choirs which took part in the Festival sang in a MASS CHORUS under the direction of W. C. Morgan, State

Music Director.

Elsie Ivey and Bessie Carolyn Cooper entered the Hymn Playing Contest in the afternoon and both rated excellent.

Shirley Young participated in the Junior Memory Work and had a perfect score. A few of the things they were required to know were all memory verses for the past year and the Bible reference, the books of the Bible, six prayer promises and the reference, the twenty-third Psalm and the Plan of Salvation.

Miss Gordy Hughes, Music and Educational Director, Quitman Church, was elected secretary of the State Training Union Convention.

EVANGELICAL PRESS ASSOCIATION TO MEET IN CHICAGO JAN. 24-27

CHICAGO—Leading the list of outstanding speakers for the second annual convention of the Evangelical Press Association to be held at the Lawson Y. M. C. A. Jan. 24-27, are Dr. Clyde Taylor, Washington representative of the National Association of Evangelicals; Dr. A. W. Tozer, pastor of the Christian and Missionary Alliance Church of Chicago and well-known author; Russell T. Hitt, news editor of Christian Life and Christian Public Relations Council; and Dr. James De Forest Murch, president of the Evangelical Press Association.

The meetings will consist chiefly of discussions on various publishing fields including denominational publications, led by Dr. Henry J. Kuiper of The Banner; youth publications by James Adair of Power; Sunday School publications by Hart Armstrong of The Gospel Gleaner; missionary publications by George Warner, Call to Prayer; children's publications by Miss Helen Hull, Light and Life Evangel; books by Laurin J. Zorn, Van Kampen Press; school and college publications, Perry O. Hedberg, Bethel College; general publications, Jerry Beavan, The Pilot; publishers, B. H. Gaddis, Free Methodist Publishing House.

Editor Goodrich of the Baptist Record will lead a conference on Technical Questions. Some of the questions to be discussed are:

What can we do to promote a better use of the church paper?

What can the paper itself do to

create reader interest?

What is the value of attractive covers, better lay-out, more illustrations, etc.

Is the EVERY FAMILY plan more successful than individual subscriptions?

What do you do to solve excess copy?

Should secular advertising be accepted and should denominational institutions receive special rates?

By way of inspiration the Washington representative of a large organization will give an evangelical view of what goes on behind the scenes in our nation's capitol. A Protestant leader will speak on the great religious issues at stake in America. An outstanding journalist will speak on the opportunities ahead for the evangelical press.

Another feature of the convention will be a specially conducted tour of the great R. R. Donnelley printing plant, publishers of Time, Life and other national magazines. The final attraction of the three-day convention will be the dinner meeting and installation of officers scheduled for Thursday evening, Jan. 26, when Dr. Tower will deliver the closing address.

—BR—

CRYSTAL SPRINGS CHURCH, Telfordtown, Rev. John M. Evans, pastor, ordained John Ray Sartin and O. B. Martin as deacons on January 15. The church now has seven deacons. Among those assisting in the ordination service in addition to the pastor were: Rev. Arnold Nelson, Rev. Ray Dykes, Rev. Dewey Wallace, and Rev. A. B. Hatfield. Mrs. Charles Figgott sang a solo.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 YEARS AGO

A group of fourteen girls in the First Church, Vicksburg, has been organized into a "Children of James" Society whose purpose is to adopt an orphan child in the Baptist Orphanage. They send \$5.00 a month which "feeds, clothes, and schools our little Minnie."

40 YEARS AGO

The Baptist Record carries a picture of the first unit of the Baptist Hospital, which opened its doors on Dec. 30, 1909, when one patient was admitted. In one week of its operation it had six patients and six operations, and all doing well.

The Indianola Church has secured Rev. J. B. Leavell as pastor and are to begin at once the construction of a \$20,000 house of worship.

25 YEARS AGO

The Baptist Record carries the picture of the Men's Bible Class of the Morton Church of 105 present at a recent Sunday. Rev. R. L. Wallace, pastor.

The annual revival meeting of the Clinton Church closes with twenty additions, seven by profession of faith. It also over-subscribed its Unified Program (Budget) for the coming year, amounting to \$5,134.50.

Columbus First Church, Columbus, closes their revival meeting resulting in 49 additions. They report 330 of the 383 Baptist girls in the M.S.C.W. enrolled in Sunday school.

Brother L. E. Lightsey writes of the success he has had as the State Colporteur during 1924, which is encouraging.

Pastor Dan W. Moulder will serve ten churches in 1925 in Covington, Jones, Rankin, Scott, and Smith counties, "riding in a new Ford Coupe, a gift from his churches."

Dr. W. A. Sullivan begins an expository, and homiletical treatise on the book of Romans, to be extended through the new year.

Dr. R. B. Gunter, Corresponding Secretary of the Convention Board reports a contribution from the Baptist Church, Marks, of \$6,780, and one of \$7,262 from Leland Baptist Church, which was the largest contribution "ever to be received from one church at one time."

AS WE SEE OTHERS: THE JANUARY 12 issue of the Baptist Message (Louisiana) carries a detailed budget for 1950. That our readers may know what other states are doing there is printed below a few items from their budget. The budget totals \$696,815. Cooperative Program receipts will be divided 40-60. Southwide causes will receive \$262,130, State causes \$393,195, the Baptist Messenger \$10,000 and Administrative Expenses \$31,490. Among other items listed are: Baptist Foundation, \$10,000 State Missions, \$100,000; Sunday School Department, \$13,720 plus \$3,900 from the Sunday School Board; Training Union Department, \$13,000 plus \$3,900 from the Sunday School Board; Baptist Student Union, \$18,150 plus \$4,000 from the Sunday School Board. (\$10,350 is for the State BSU and \$11,800 is for Campus secretaries); W.M.U., \$21,030; Brotherhood, \$10,130.

THE ENLARGED CHURCH OF LUcento in Turin, Italy has been completed and at the dedication services the building was crowded to capacity and many were standing. One of its attractions is an electric organ and the indirect lighting system. Dr. G. W. Sadler, of the Foreign Mission Board was present and stated that the church is the most modern church plant that he had seen in Europe.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

As part of the State Training Union Convention program, one of the "high-lights" was the presentation of the three-fold family devotional life, (grace at meals, private individual devotion, and the Family Altar).

This was in pantomime with Mrs. Bethel Ferguson, of Jackson, author of the script, as reader. We are happy to respond to the request of many and give you here the script, hoping it will be a blessing to many additional homes.

"MY FAMILY AND I"

Tonight we are to visit in the home of a happy, busy Baptist family, the Robert Hudsons. Go with me as we look in upon the devotional life of this group and seek to find the secret of their happiness and usefulness.

Let's meet the members of the family as we see them in the first scene entering the dining-room at breakfast time. First, Mr. Hudson, with son, Bob, age 14, then the family's daughter, Anne, who is 8, and last, Mrs. Hudson.

After they have seated themselves, we notice the first phase of the prayer life of the group, as they all bow their heads to express their thanks to God. This time the prayer is voiced by Mr. Hudson, but it is the custom of the family to thank God for their food at every meal, and each member of the family asks the blessing at different times. This brief moment presents to their home an opportunity for renewed fellowship with God throughout the day.

So it does to any home. This habit seems to have been the spontaneous delight of the Saviour. The record gives us at least four definite occasions when he led in such a prayer: at the feeding of the four thousand; the five thousand; at the Last Supper in the Upper Room where "he took bread, and when he had given thanks, he brake it, and gave to them"; and later at the supper table in Emmaus. These instances lead us to believe it was his regular practice and established as such in the lives of his disciple.

A prayer of thanks at the table should possess real heart power in its worship. In regularity there is just one caution, that this prayer not become ritualistic and miss its heart appeal. The more definite and personal this prayer becomes the more heeded it will be and the greater unity of thought and feeling it will evoke. Without a reverent attitude this prayer may become an offense to the very God it is designed to honor. Even the youngest children who are able to sit for their meals with the family can learn to imitate an attitude of reverence. Heads bowed and eyes closed are caught by example as well as by suggestion. True reverence in prayer comes through the prayerful heart. In some families extreme timidity has thrown them on the recourse of the memorized and quoted prayer. Start off this way if necessary in instituting the custom or in teaching children to take part, but come as soon as you can to the natural communion of the family with its "unseen guest." The human fellowship at meal time is at once heightened and brightened by this simple method of starting off.

Breakfast over, we see the Hudson's go their separate ways for work and school.

For a glimpse of the second phase of the devotional life of this family we must search out each one of them as, at different times and places during the day, he slips away for a few minutes of individual worship. For Mrs. Hudson this time is usually found in the quiet time just after breakfast when she can, for a while, lay aside her work and seek the Master. She realizes the need for quiet and seclusion, as she turns to Him for the answers to her life problems. She has long ago come to know that the purpose of prayer is not to get something from God, but to allow God to make her into the kind of person He would have her become. The substance of her praying is no longer "Give me" but the humble petition, "Make me." And from these quiet moments spent in private with God, Mrs. Hudson finds the serenity and strength she needs to meet the demands of her home and family and outside responsibilities in the spirit of Christ.

Mr. Hudson has set aside as his regular time to meet God alone the minutes just preceding supper. He comes in tired and with nerves jangled from the hurry and care of his day's work. In those minutes while Mrs. Hudson is finishing up supper and the children are busy with their lessons he goes to his favorite chair in the living room and through his Bible and in prayer finds the rest and calm he needs. It is upon these moments of seeking God's will for his life individually that he depends most for the decisions he must make in his business, as well as in his family and social life. Mr. Hudson says he is like Paderewski, who said that if he stopped practicing on the piano for a single day he could notice the difference in his playing and if he stopped for two days his family knew it; if he stopped for three days his friends knew it; and if he did not practice for a week his public knew it. So close has Mr. Hudson come in his communion with his Lord that any day in which some time is not spent in His presence seems to him empty and fruitless; and so great is his dependence upon the Lord that he knows those with whom he lives and works can detect a difference in him when he has failed to seek God's guidance.

For Anne and Bob, moments of prayer and private Bible study come at the end of the day. In their own rooms, after they have finished their lessons and prepared for bed, each of them turns to God with the things that the day has held for him and with the prayer for guidance for the coming day. They have learned young what this can mean to their Christian lives. Each member of the Hudson family uses the readings outlined in his Baptist Training Union quarterly as a basis for his private devotions. Each one of them studies first the Bible passages suggested, reading the comment which help to make it clear, then turns to God asking that he make it plain and applicable to the individual life, laying before him the cares and problems of that day, surrendering to him life itself to be used to the best advantage in his kingdom. To the Hudsons, as to any Christians, here is found the power house, the dynamic, of their Christian usefulness.

The final phase of the devotional life of the Hudson's is found as we look in on their family altar.

Worship in the home is as old as the record of the human home itself. From Bible history we can see this picture come down from generation to generation. Noah stepped off the ark and erected at once his family altar of sacrifice and thanksgiving, "And God blessed Noah and his sons."

The story of Abraham and his family wanderings is replete with the recurring phrase "and he built there an altar unto Jehovah."

There is intrinsic beauty in the study of our first human home at its daily worship hour. In that perfect relationship with the Creator there was a period "in the cool of the day" when the family were in fellowship with God. During that pause at evening before the long rest of the night they had learned to anticipate the sound of his voice while "walking in the garden."

Family worship today can take on the same charm and gladness, and in many homes it does. So in the Hudson home there is a time just after supper when the family gathers in the living room to go together to the throne of grace. In so doing, they achieve a closeness and a unity which could be found in no other way. Two elements are always included in this period: Bible reading and prayer. Sometimes they add a poem a song, or a chosen meditation. Most frequently they use the suggestions for material found in the *Home Life Magazine*, under the section called "Altar Fires." Whatever material is used as a basis for their thinking, they all take part, alternating who reads the scripture or leads in prayer.

The Hudson family, as all families everywhere, are seeking happiness. Internal peace and power are the ingredients that make up happiness, are the qualities of soul that end the restless search. Genuine peace and power in the midst of today's perplexities can come only through a sure, abiding faith in God and the promises of His Word. The peace granted by the Word of God does not promise wealth, health, and worldly fame to any family; it does not change external conditions; it simply gives us the viewpoint of God. We know "all things work together for good to them that love God." Such peace and power are available to every Christian, or every Christian family, who reads, ponders, and incarnates the great truths set forth in the Bible, the Word of God.

(Credit for some of the ideas expressed here goes to: *Building a Christian Home*—Leavell; *Quiet Talks on How to Pray*—Gordon; *Bible Study*—Townsend.)

Answers To Crossword Puzzle

T	H	O	W	I	S	I	T	A
E	G	D	I	S	C	I	P	L
M	I	X	E	N	D	E	L	E
P	R	D	O	W	E	R	S	L
E	D	E	N	B	A	I	W	O
S	R	E	S	E	T	S	E	A
T	H	A	T	Y	E	H	A	V
I	S	T	R	S	S	E	E	M
G	N	U	H	A	A	W	E	S
R	D	R	E	B	U	K	E	D
E	E	N	R	I	T	E	M	A
A	R	O	S	E	I	C	E	A
T	N	O	F	A	I	T	H	S

M. M. BROWN GOES TO SUMMERLAND PASTORATE

Rev. Mayo M. Brown has accepted the pastorate of the Summerland Church and moved into the parsonage on December 23. On that afternoon, members of the church came, bringing supper for the family and a shower of groceries.

Mr. Brown is a graduate of Mississippi College and a student at the New Orleans Seminary. He came to Summerland from the pastorate of Topisaw Church in Lincoln County. He has also served churches in Lawrence and Yazoo counties.

He succeeds Rev. W. N. Hegwood, who resigned in order to accept the pastorate of the Mize Church.

RESOLUTIONS

WHEREAS, on December 4, 1949, Rev. Clyde C. Bryan tendered his resignation to the First Church at Gallatin, Tennessee, in order that he might accept a pastorate at the First Church in Hattiesburg, Mississippi.

BE IT RESOLVED, that the First Church of Gallatin does hereby extend to Bro. Clyde C. Bryan its profound gratitude for the outstanding services rendered for God and Church during his pastorate at Gallatin, Tennessee.

BE IT FURTHER RESOLVED, That during his pastorate at Gallatin, the Rev. Clyde C. Bryan has proved himself to be an outstanding Pastor and Christian leader and has proved himself to be a man of great Christian wisdom coupled with outstanding business ability and further recognizes that this combination does enable Rev. Bryan to lead a Church into a successful plan of Christian expansion and material building.

BE IT FURTHER RESOLVED, That the First Church of Gallatin, register its regrets at the loss of Rev. Clyde C. Bryan and the said Church hereby gives him its highest recommendations to the First Church at Hattiesburg to whose pastorate he has been called and has accepted.

BE IT FURTHER RESOLVED, That the First Church of Gallatin does extend its gratitude and appreciation to Mrs. Clyde C. Bryan for outstanding service rendered to the Church and its members personally. Her unsurpassed musical talent, gracious and loving personality, and tireless efforts in serving the Lord were great factors in molding and improving the Church in its service of God. The Church will greatly miss Mrs. Bryan, her efforts and services, and extends to her best wishes for a continued successful Christian career.

First Baptist Church, Gallatin

(S) V. G. HAWKINS,

Moderator

(S) SAM MASSEY,

Clerk

—BR—

A BEAUTIFUL NEW BAPTIST church has been completed in Milan, Italy. Pastor Inguanti, one of the most progressive of the young Italian preachers, is already there and says the prospects are for a greatly enlarged work.



On the Wings of the Cooperative Program

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

BAPTIST MEN'S RALLIES PLANNED Bolivar, Sunflower, Greene, and Covington to Meet

Four Baptist Men's Rallies, sponsored by the Brotherhood Department of our work, are being planned for the early part of February. The principal purposes of the meetings are to stimulate interest in Brotherhood work and possibly to set up Associational Brotherhood Organizations. The following Associations are definitely meeting: **Bolivar County**, Thursday evening, February 2, at the First Baptist Church, Cleveland, Dr. Charles Treadway, host pastor; **Sunflower County**, Friday evening, February 3, at Sunflower, Rev. W. L. Marsh, host pastor; **Greene County**, Tuesday evening, February 7, at Leakesville, Rev. K. R. Grant, host pastor; and **Covington County**, Thursday evening, February 9, at Collins, Rev. W. B. Abel, host pastor.

The host pastors join the Brotherhood Secretary in urging that every pastor in these Associations be present and bring a group of men.

Pastor Bond Gives Testimony

We are quoting below a letter from

Pastor J. M. Bond of the East Louisville Baptist Church, Louisville. It follows:

"Dear Brother Roberts:

I am writing you because I am happy over the work that our Brotherhood is doing. Every pastor's heart is made warm by the willingness of his active laymen. With this thought in mind, I would like to pass on to every church without an active Brotherhood to have one organized in the mighty and challenging work of our Lord and Saviour in this New Year.

East Louisville Baptist Church has had a face lifting due entirely to the work of the Brotherhood. The church house has been painted, steps to the rear of the building added, a circular drive placed in front of the church, highway signs erected, and a spiritualized, evangelical program of the four-fold emphasis for all Brotherhoods has been adopted.

Hoping this will be encouraging to you and others in the promotion of this great work of our dear Saviour,

Yours in Him,
J. M. BOND"

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS W. HORNER, Secretary

BETTY PRESSON, Office Secretary

POTPOURRI

In recent days have had the privilege of meeting with the Millsaps BSU and with the Central Pastors' Conference. At the latter, a group of Miss. College BSUs, under the direction of Student Secretary Charles Tolbert, brought an unusually informative and inspirational program. We wish, like one pastor present said, that all Miss. Baptists could have been present. . . . M2S equals SSM—three have volunteered for our Student Summer Mission program. "Many, many sacrifices equals Student Summer Missions." Have you given for this work? Remember, the deadline for volunteers and for funds which will determine how many we can send is Feb. 1. Volunteers with Vacation Bible School experience and with the best reference letters will have the preference. . . . Do you tithe? Are you a Christian? Every Christian should tithe for it is inconceivable that a Christian will rob God and one who does not tithe does just that. . . . Charles Wellborn's subject for the Southwide Baptist Hour next Sunday is "The Way of the Cross." Listen . . . All BSUs please pray for our State Council as it meets this coming Saturday, Jan. 21. . . . Sunday is American Bible Society Day in Miss. Give generously in order that the Word of God might be made available to all men everywhere. . . . Recently, at Delta State, open house was held at the church, a Christmas Party was given, the students had charge of the worship service twice at the Cleveland church. . . . One hundred eighty-four was the attendance at Clarke College BSU banquet. A spirit of revival is on the campus, according to the report, and during the holidays Clarke students participated in Youth Revivals at Eastside, Pascagoula; Wagarville, Ala.; Calvary, Pascagoula; Good Hope, Scott County, and Clifton. A group also recently held a service at Macedonia Church. . . . Do you want a Youth Revival in your church or do you want to work in Youth Revivals this coming summer? If so, write us anytime. . . . All of the local churches in Hattiesburg had Christmas parties for Miss. Southern students. Student Sec'y.

Riley Munday and his family received "lovely gifts" from the MSC students. Riley gave eight talks during the holiday season. Bob Denny is to be Southern's Religious Emphasis speaker. . . . February's Baptist Student has a very excellent article by Jones Jr. Student Sec'y. Norma Jean John on "Operation: Rainbow Isles." Don't miss this by our last summer's Student Missionary in the Hawaiian Islands. . . . Kentucky's Evangelistic Conf. has one and one-half hours allotted to Young People under the direction of J. Chester Durham, State Student Secretary. . . . A number of Miss. pastors have written us about the good Student Night at Christmas programs recently held in their churches. We appreciate the support of our pastors. . . . Dr. W. L. Howse, of Southwestern Seminary, and Mr. Harold Massey, Student Sec'y. of the University of Miami, are among the speakers at our State Religious Education Ass'n. meeting at First Church, Meridian, Feb. 1-3.

Mt. Gilead, Lauderdale Co., Welcomes New Year

Mt. Gilead Church, in Lauderdale County, Rev. B. J. Broome, Pastor, had a special service on December 31 to welcome the New Year. As the New Year came in the group was engaged in prayer.

Those who took part in the program during the evening, all of which was under the direction of L. L. Knight, were: Curtis Knight, Bill Boswell, L. L. Knight, Mrs. Lucille Knight, Mrs. Stella James, Mrs. L. L. Knight, Mrs. Earline Boswell, Mrs. Lucille Ross, Doris Ross, Edith Ross, Glenn Knight, Billie Boswell, Bill Knight and Ray Knight.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Alcorn County Association. Rev. H. B. Speights is the moderator and Levi Ayes is the clerk. The minutes are efficiently arranged and the information is complete. The next meeting will be held at Kemp's Chapel.

Mississippi CROP Carloads Start Rolling



Mississippi's car loads of food and fiber, contributed through the Christian Rural Overseas Program (CROP) for hungry and destitute millions overseas, have started rolling. Typical is the pictured car of shelled corn being loaded at Tupelo and given by Lee county farmers with assistance of town and city churches. From left to right are Marcus Easterling, member of Birmingham Baptist church, a donor; Rev. C. E. Patch, Baptist minister and district supervisor for CROP; Sam P. Marshall, manager Tupelo Marketing Company, county chairman; and W. J. Pernell, county agent, co-chairman. The 1949 CROP campaign will continue through January.

NORTH CENTRAL PASTORS TO MEET FEBRUARY 6

The North Central Pastors Conference will meet at Mathiston on February 6. The program will begin at 10 a. m. During the morning Rev. C. B. Halett, III, will lead in New Testament Studies and Rev. Clarence Cutrel will bring the sermon.

Following lunch at 12 noon, Dr. W. P. Davis will speak on Tithers Enlistment Visitation, and Rev. J. R. Reedy will bring a Doctrinal message on Baptism.

EAST LOUISVILLE CHURCH MAKES PROGRESS IN 1949

East Louisville Church made rapid progress in 1949 under the leadership of Pastor J. M. Bond, who became pastor in January of last year.

There were 108 additions to the church during the year, 73 by baptism. A budget of \$3,500 was adopted in April and was not only reached, but passed by \$400. A budget of \$3,800 has been adopted for 1950, including provisions for the Cooperative Program and county missions to receive 10 percent.

Three revivals were held last year, a Stewardship revival and an Evangelistic revival conducted by the pastor and another in which Rev. J. D. Payne, of Gallman, was guest evangelist.

Much work has been done on the church property. The building has been painted; new steps have been added in the back; a nursery has been added; by using curtain petitions, eleven Sunday School rooms are now available, rather than the five which had been used. The church grounds are being beautified, including a circular drive and shrubbery. Highway signs have been erected and a bulletin board will be placed on the church premises.

The church has also bought a parlorium, and gifts have been presented to Pastor Bond and his family in appreciation of their work.

THE MERIDIAN PASTOR'S CONFERENCE has elected Rev. T. L. Pfeifer, pastor of the Forty-first Avenue Church, as secretary.

Funds For Faculty Residence Given New Orleans Seminary

NEW ORLEANS, Jan. 18—Mr. O. J. Farnsworth, prominent New Orleans businessman, has given \$15,000 for the construction of a faculty residence at the New Orleans Baptist Theological Seminary according to Dr. Roland Q. Leavell, president. It will be located on the new Gentilly Boulevard campus of the Seminary.

It will be known as the Farnsworth Home, and has been designated as the residence of Prof. and Mrs. W. Plunkett Martin. Mr. Martin is head of the Seminary's department of sacred music.

Four apartment buildings with fifty units have been erected on the Gentilly campus.

Other buildings will be erected as fast as resources for construction are made available.

J. B. ROBERTS

On October 23, 1949, Brother J. B. Roberts was called to his reward in his 82nd year.

When a young man he joined Centeridge Church; after his marriage he united with Mt. Pisgah Church, and some years later was ordained as a deacon serving well in this capacity until his death.

He will be greatly missed in his home, community, and church.

He was faithful in every word and work.

He fought a good fight and kept the faith and then was laid up for him a crown of righteousness. Though he is with us no more yet he speaks.

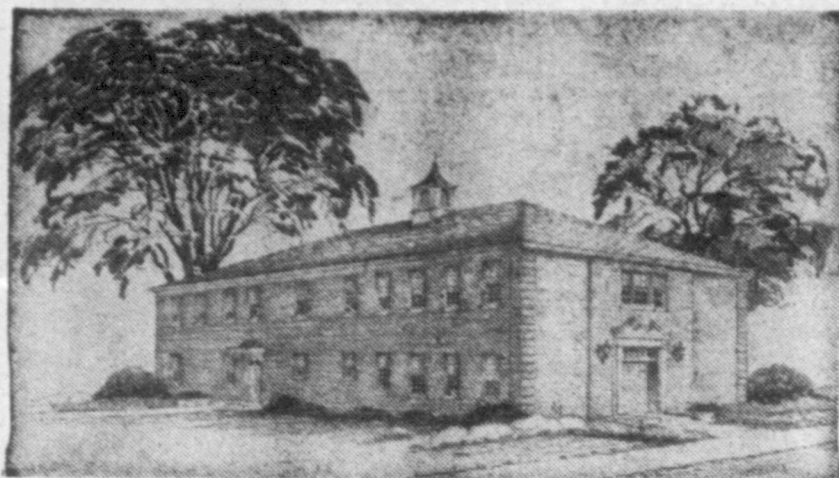
In the death of Bro. Roberts the church has lost one of its best members and while we mourn his loss yet we bow in humble submission to the will of our Heavenly Father who doeth all things well.

We deeply sympathize with his bereaved family and pray that God's great mercy be sufficient for them in this hour of trouble.

That this preamble and these resolutions be spread on the church record, a copy be given to the family and a copy be sent to the Alabama Baptist, and Baptist Record.

Committee,
A. G. HARRELL
E. R. BOLISON
PAUL PATRICK
W. F. OWENS

Canton, First, To Build Educational Unit



The Building Committee of First Church, Canton, has released the architects' perspective of the new Educational unit which is proposed for the church. Dr. C. M. Wells, chairman, states that the firms of Trollo and Liddle, and Charles H. Dean, Jr., both of Jackson, will have final plans and specifications ready for bids within the next six weeks. Although the exact date of construction will have to be determined when the bid is accepted by vote of the church, preliminary plans are being made for ground-breaking to be on Sunday, April 9, and for construction to begin immediately thereafter.

The building will actually be an Elementary Building since its 6300 square feet will house the Nursery through Junior Departments. The two-story brick, fire-resistant structure, 42 feet by 75 feet, will have on the first floor the Nursery suite composed of four nurseries, reception room, rest room, and complete kitchen unit; two Beginner departments with connecting rest room; Primary department for six-year olds; two additional rest rooms; central heating plant; and adequate built-in storage space.

The second floor will house the seven and eight-year-old Primary department with adequate assembly space, twelve class rooms, and accordion doors between rooms so that larger rooms can be used for Training Union; as well as rest rooms and storage space.

The building will be an entirely separate unit and will cost approximately \$50,000. With more than seventy per cent of the cost already on hand, Dr. John W. Landrum, pastor, states that the building will probably be built, occupied, and paid for during 1950.

The Building Committee is composed of Dr. C. M. Wells, chairman; Mrs. Floyd Johnson, secretary, Morris Brannigin, Frederick Edwards, W. A. Sims, G. M. Smith-Vaniz, S. T. Stamps, Bryan D. Stringer, and Dr. N. H. Wallace.

—BR—

Pastor Asks Use Of Church Building Fund For Chapels

RICHMOND, Va.—(RNS)—A Baptist pastor here has asked his congregation to abandon plans for erecting a \$150,000 addition to their church and use the money instead to build chapels in unchurched sections of Richmond.

Dr. T. Rupert Coleman said the Ginter Park Baptist Church could get along without the addition if services and Sunday school were held in shifts.

Dr. Coleman's plan for chapels in unchurched areas is expected to be discussed at forums and other church meetings for two or three months.

First Columbia Opens \$140,000 Building

The new educational building of Columbia First Baptist church was dedicated Sunday January 15 with services at eleven in the morning and also in the afternoon. The morning dedicatory sermon was preached by Dr. T. L. Holcomb, a former pastor and now executive secretary of the Baptist Sunday School Board, Nashville, Tenn. Afternoon services were held with Dr. S. C. Rushing, pastor of the Istrouma Baptist Church, Baton Rouge, La., as the guest speaker.

Following the afternoon services open house was held with the public invited to inspect the beautiful new building.

Rev. J. T. Horton, pastor of the church, states that the up to date structure, which was built and equipped at a cost of about \$140,000, is one of the finest in the state and contains all modern conveniences and equipment.

—BR—

7 OKLA. BAPTISTS TOUR BAHAMA ISLAND MISSIONS

NASSAU, Bahama Islands—(BP)—A real estate man, a newspaper editor, an educational director, and four ministers, are conducting an eight-day preaching mission among the Negroes of the Bahama Islands. Their leader is Dr. Guy Bellamy, superintendent of Negro missions for Southern Baptists. They were invited here by the 100 struggling Negro Baptist churches of the islands. Divided into teams they are going from island to island conducting evangelistic services in each church.

All of the group are from Oklahoma. The Women's Missionary Union of Oklahoma County gathered 4,500 pounds of usable clothing to be distributed by the men in their tour.

Included in the party are Dr. Bellamy, C. B. Warr, a real estate man; Thurmon Jordon, editor, the News Bulletin; Dr. J. B. Rounds, Leland Hall, Harold Lassiter, and E. L. Smith, all of Oklahoma City; and Albert Kondy of Pawhuska.

—BR—

LEBANON, TENN.—(BP)—OF INTEREST to all fund-raisers is the action of all the lawyers in a middle Tennessee town, Lebanon, where Cumberland University, a Baptist School, is located. They are going to work free—under certain conditions. They have decided to draft wills without charge, provided the client will include as much as \$1000 to the University. The move is a part of Cumberland's Second Century Campaign to get the school written into wills and insurance policies.

Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

WASHINGTON, D. C.,
WICKED AND WET

Washington, D. C., should be the garden spot of these United States. It is the brain cell of our national life. They who formulate the laws of our land and have to do with the preservation and on going of our government should be clear-thinking, sober people. Our National capital however is far from this ideal. It is wicked and wet.

With her 1800 liquor outlets operating until 2 a. m., Washington led the nation in aggravated assaults, shooting, cutting, stabbing, maiming, poisoning and rape with three times the per capita consumption of hard liquors of any state or similar area in the union.

According to the records for 1948 beverage alcohol consumption was as follows: 58,000,000 gallons of beer, 1,268,443 gallons of wine, 3,869,963 gallons of whiskey, rum and gin, with one liquor outlet for every 464 of the population. This shameful record in our National capital accounts for prevailing conditions over the nation. When the head is sick the whole body is sick. "Blessed is the nation whose God is the Lord"; again, "Righteousness exalteth a nation but sin is a reproach to any people."

THE FOLLOWING IS A
SAMPLE OF THE MORAL
DEGREDEATION

Around six a. m., on a recent Sunday morning the Washington Police raided one of the many questionable downtown hotels with 90 rooms, where guests are not required to register! They arrested 171 young white men and girls, including 50 soldiers, mostly white, who were carried away in patrol wagons and booked on statutory grounds.

The police reported that liquor was flowing freely in every room occupied

by couples who had rented them at \$2 and \$4 per hour! Detectives who had been investigating the hotel for six months declared the same rooms were rented as many as five times after midnight to young couples without baggage, registration, and no questions asked!

The raid was made early on Sunday morning, and attracted a crowd of 3,000 persons, so that the area had to be roped off like a conflagration, and conflagration it was, set on fire by hootch and hell, and no man layeth it to heart.—the Civic Bulletin.

—BR—

BAPTIST HOUR EXPANDS
Audience Response Amazing

The first broadcast of the Year-Round Baptist Hour went on the air last October. Already the program has won a high place for itself in the field of religious broadcasting, and in the hearts of the American people.

The audience response, and that of the radio world, for the first three months was amazing. The number of stations carrying the Baptist Hour grew, and is growing, steadily. More and more broadcasters are asking for transcriptions of the program.

During its first quarter on the air the Baptist Hour received some 35,000 pieces of mail. There were 29,866 requests for Dr. Lee's messages, and, as many of these wanted more than one copy, well over 65,000 printed tracts of his sermons were sent out.

The program offered pictures of Christ on three of its broadcasts, and received more than 19,000 requests for those pictures. Later, the Baptist Hour offered Scripture Calendars for the new year. Five thousand requests came in during the next three days, and thousands more before the end of the year.

MISSISSIPPI IS ELEVENTH IN GIFTS FOR 1949

Mississippi Baptists contributed through the office of the Executive Committee of the Southern Baptist Convention a total of \$446,366 during the year 1949, according to an announcement by Dr. Duke K. McCall, Executive Secretary of the Committee.

Of this amount \$291,382 was for the Cooperative Program and \$154,984 was designated for various objects supported by the Southern Baptist Convention.

Only ten other states contributed more than Mississippi. They were: Alabama, Florida, Georgia, Kentucky, North Carolina, South Carolina, Tennessee, Texas, and Virginia. The gifts by States follows:

	Cooperative	Program	Designated	Total
Specials	9,070.26	6,163.69		15,233.95
Alabama	319,230.32	164,384.59		483,614.91
Arizona	16,181.43	7,275.25		23,456.68
Arkansas	231,527.84	123,334.81		354,862.65
California	14,161.49	11,096.66		25,258.15
District of Columbia	30,401.11	14,983.04		45,384.15
Florida	320,040.64	130,616.60		450,657.24
Georgia	422,429.89	246,859.62		669,289.51
Illinois	98,882.45	37,568.32		136,450.77
Kansas	1,929.86	600.20		2,530.06
Kentucky	433,823.36	138,430.21		572,253.57
Louisiana	215,137.73	126,237.94		341,375.67
Maryland	53,782.76			53,782.76
Mississippi	291,382.49	154,984.49		446,366.98
Missouri	353,479.82	147,997.15		501,476.97
New Mexico	39,630.55	30,001.25		69,631.80
North Carolina	558,766.16	367,857.29		926,623.45
Oklahoma	284,674.77	142,576.31		427,251.08
Oregon	1,336.35	446.23		1,782.58
South Carolina	555,344.02	205,753.97		761,097.99
Tennessee	584,553.19	162,765.39		747,318.58
Texas	1,000,000.00	920,873.37		1,920,873.37
Virginia	495,205.10			495,205.10
TOTAL	6,330,971.59	3,140,806.38		9,471,777.97



*"... with loyalty will I endeavor to
aid the physician in his work
and devote myself to the
welfare of those committed
to my care."*

—from THE NIGHTINGALE PLEDGE

How proudly you'll repeat the pledge of this honored profession— **NURSING**

CAN YOU QUALIFY FOR A NURSING CAREER?

Check These Requirements:

You should be a high school graduate between the ages of 17 and 32, single and in excellent health. You must pass a thorough physical examination, an aptitude test, and have a personal interview with the Director. You are required to have a recommendation from your pastor.

Your training at Baptist Memorial is expert and thorough. A comfortable room is provided at the Nurses' Home, which has attractive Reception and Recreation rooms and a swimming pool. Religious activities are many and varied. Frequent teas, dinners and class banquets are given for students.

No other career can bring you that completely satisfying feeling that comes from helping others. As a nurse, you will be of service to your community and your country, as well as your fellow man.

No other career offers more opportunities. You may serve in a hospital, enter Public Health service in school or clinic, or work for the Government in this country or overseas. Many nurses specialize in work with children, or develop a private practice. You may become a nursing administrator or teacher.

Graduates of the Baptist Memorial Hospital School of Nursing are serving in every field open to nurses, in every country where needed.

**Send in this coupon! It may be
the turning point in your life!**

Next Class Begins March 16

**BAPTIST
MEMORIAL
HOSPITAL**
Memphis, Tenn.

SCHOOL OF NURSING

Baptist Memorial Hospital, Memphis, Tenn.

Please send me the beautifully illustrated catalogue of the School of Nursing.

Name _____

Address _____

City _____ State _____

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

GIFTS EXCEED 1948 GIFTS

State Mission Week of Prayer gifts for 1949 were \$36,211.03, which exceed 1948 gifts by more than \$500. This is most remarkable, since this Week of Prayer came in September, when our people fully realized the short crop for this year. There were 655 Societies who had a part—this represents an increase of 36 over 1948.

DISTRICT V

ATTALA—		Meridian, Eight Avenue	14.00
Kosciusko	216.04	Meridian, 15th Avenue	182.22
McAdams	23.00	Meridian, 41st Avenue	35.00
Sallis	33.77	Meridian, South Side	77.02
West Side, Second Kosciusko	10.50	Meridian, Poplar Springs	71.79
McCool	12.01	Midway	40.00
Unity	12.00	Mt. Olive	7.51
Hurricane	16.50	New Hope	26.60
Williamsville	8.00	Oak Grove	35.50
CHOCTAW—		Russell	31.50
Ackerman	70.43	Toomsaba	12.30
Weir	20.64	Long Creek	7.55
Concord	7.50	Macedonia	25.00
CLAY—		Bethany	5.00
West Point	480.00	LEAKE—	
Pheba	20.50	Carthage	184.18
COLUMBUS—		Lena	42.10
Artesia	6.00	Tuscola	25.00
Border Springs	11.10	Walnut Grove	51.25
Calvary	33.30	Freeny	20.00
Columbus, East End	35.00	Thomastown	12.25
Columbus, First	870.92	Midway	2.80
Mt. Vernon	13.00	NESHOBA—	
Mt. Zion	21.00	Coldwater	6.45
New Salem	13.00	Deemer	12.00
Plymouth St.	12.50	Hope	10.00
NOXUBEE—		Immanuel	6.20
Brooksville	29.10	Neshoba	22.00
Concord	54.20	New Hope	13.50
Elam	16.50	Philadelphia	50.85
Macon	123.30	Spring Creek	12.50
Shuqualak	81.42	NEWTON—	
OKTIBBEHA—		Bethel	28.00
Adaton	15.40	Chunky	11.75
Bethesda	20.00	Decatur	46.97
Longview	14.50	Hickory	108.00
Maben	57.30	New Ireland	2.00
Starkville	200.00	Liberty	6.30
Sturgis	15.00	Newton	160.26
Morgan Chapel	10.00	Union	85.20
WINSTON		Duffee	6.90
Calvary	21.00	Lawrence	12.00
Ellison Ridge	12.25	SCOTT—	
Louisville	296.04	Forest	120.00
Louisville, East	10.15	Harperville	26.21
Louisville, South	12.00	Jerusalem	12.50
Murphy Creek	19.00	LAKE	
Noxapater	75.00	Morton	54.00
ZION—		Bethlehem (Forkville)	5.00
Eupora	100.04	Union	18.85
Mantee	25.50	Hillsboro	10.00
Mathiston	44.85	Liberty	10.00
Fellowship	8.25	SMITH—	
Double Springs	2.50	Raleigh	40.00
		Sylvarena	19.50
		Taylorville	200.00
		White Oak	9.25
		Beulah	31.00

DISTRICT VI

CLARKE—	
DeSoto	17.25
Enterprise	37.05
Harmony	10.00
Pachuta	20.36
Quitman	126.00
Shubuta	36.35
Union	20.00
JASPER—	
Bay Springs	206.11
Fellowship	11.00
Heidelberg	18.50
New Fellowship	16.15
Louin	15.60
Montrose	20.00
Pine Grove	24.70
Shady Grove	38.20
Stringer	12.00
KEMPER—	
DeKalb	22.00
Scooba	12.25
Blackwater	11.55
LAUDERDALE—	
Key Field	8.17
Causeyville	10.00
Dalesville	15.00
Kewanee	50.00
Marion	21.00
Meridian, First	575.50
Meridian, Highland	240.38

DISTRICT VII

COVINGTON—	
Collins	38.95
Mt. Horeb	11.18
Mt. Olive	34.17
Sanford	11.00
Seminary	30.00
Williamsburg	16.00
Cold Springs	6.05
Salem	45.00
GEORGE—	
Agricola	31.25
Lucedale	191.69
Shady Grove	25.00
Rocky Creek	40.00
GREEN—	
Cedar Grove	16.80
Leaksville	30.00
McLain	20.00
Unity	5.00
Pine Level	5.00
Sand Hill	5.50
GULF COAST—	
Bay St. Louis	48.00
Biloxi, First	151.41
Bowen Memorial	14.00
Eastside	29.58
Handsboro	14.50

Gulfport, First	330.40
Gulfport, Grace Memorial	28.96
Logtown	27.00
Long Beach	15.39
Pass Christian	25.00
Sharon	5.00
Wool Market	6.00
Gulfport West	12.85
New Hope	8.00
Lyman	13.00
Big Ridge	13.25
JACKSON—	
Escatawpa	6.50
Friendship	5.50
Creole	12.25
Moss Point, East	19.75
Moss Point, First	133.72
Ocean Springs	21.40
Pascagoula, East Side	5.00
Pascagoula, First	148.55
Van Cleve	7.00
Bellefontaine	4.75
JONES—	
Bethlehem	14.60
Calvary	10.00
Ellisville	33.18
Harmony	15.60
Indian Springs	6.75
Laurel, Beacon	35.56
Laurel, First	706.89
Laurel, Second Avenue	129.84
Laurel, South	10.00
Laurel, West Laurel	68.54
Moselle	10.00
Ovett	30.00
Pine Grove	13.90
Sandersville	33.00
Sharon	15.55
Soso	14.00
Summerland	16.00
Tucker's Crossing	7.29
Myrick, Freedom	4.15
Eastview	13.77
LEBANON—	
Brooklyn	25.00
Carterville	11.53
Central (Rawls Springs)	29.70
Glendale	13.00
Green's Creek	17.80
Hattiesburg, Bouie Street	5.21
Hattiesburg, Main Street	147.26
Hattiesburg, First	270.62
Hattiesburg, Fifth Avenue	165.84
Hattiesburg, 28th Avenue	12.25
Hattiesburg, 38th Avenue	22.00
River Avenue, Hattiesburg	13.00
Hattiesburg, Immanuel	41.85
Lumberton	75.00
Macedonia	18.45
McLaurin	21.45
Perkinston	17.25
Petal-Harvey	52.00
Providence	16.20
Purvis	66.00
Wiggins	31.00
Zion Hill	30.00
Woman's College (YWA)	13.72
Irene Chapel	3.75
Lakeview	5.00
Mars Hill	1.75
Petal, First	9.84
Dixie	8.50
LAMAR—	
Sumrall	14.35
Baxterville	5.00
Oral	13.00
Oloh	30.45
PEARL RIVER—	
Derby	1.00
Bethel	30.00
Carriere	16.10
Corinth	17.00
Goodyear	2.25
Juniper Grove	10.00
Nicholson	7.00
Picayune	136.08
Poplarville	82.66
Rosland Park	5.00
Union	13.16
New Palestine	23.50
Ozona	9.00
Poplarville, West	10.05
Oak Hill	18.71
Pine Grove	30.00
PERRY—	
New Augusta	38.90
Richton	123.50
Brewer	10.06
Seminary	4.75
Beaumont	23.55

WAYNE—	
Bucatanua	21.30
Mt. Zion	10.10
Pleasant Grove	26.00
State Line	23.85
Waynesboro	77.75
Calvary, Waynesboro	20.65

DISTRICT VIII

FRANKLIN—	
Bude	50.00
Hopewell	15.25
Lucien	10.00
Meadville	40.00
New Salem	15.00
Quentin	15.00
Roxie	23.55
Providence	19.50
Concord	11.60
JEFF DAVIS—	
Antioch	9.50
Bassfield	74.58
Bethany	15.00
Carson	19.70
Ebenezer	10.00
Hebron, Old	30.00
Hepzibah	14.20
Oak Grove	14.80
Phalti	12.75
Prentiss	242.42
Society Hill	15.36
White Sand	25.66
Hathorn	15.00
Victory	4.55
LAWRENCE—	
Antioch	7.00
Calvary	26.72
Carmel	27.50
Crooked Creek	4.55
Jayess	7.50
Monticello	87.40
New Hebron	140.00
Vanilla	4.25
LINCOLN—	
Bogue Chitto	18.43
Brookhaven, First	665.54
Brookhaven, Second	20.00
Calvary	6.00
Fair River	6.50
Friendship	60.00
Heuck's Retreat	34.80
Macedonia	4.50
Mt. Moriah	101.00
Mt. Pleasant	10.25
Mt. Zion	23.50
New Prospect	40.50
New Sight	22.25
Arlington	26.15
Clear Branch	39.55
Montgomery	7.00
Ruth	37.15
Philadelphia	3.00
Pleasant Grove	7.50
Little Byhalia	5.00
MARION—	
Calvary	13.00
Bunker Hill	75.00
Cedar Grove	17.67
Columbia, East	21.00
Columbia, First	221.69
Columbia, North	25.00
Goss	41.75
Improve	105.00
Kokomo	14.50
Foxworth	58.33
Hurricane Creek	37.10
Shiloh	5.35
Spring Cottage	18.00
MISSISSIPPI—	
Centerville	88.12
Crosby	40.22
East Fork	31.11
Gillsburg	36.00
Gloster	175.00
Liberty	212.56
Mars Hill	100.05
Mt. Olive	20.00
Mt. Vernon	21.00
Woodville	50.00
Calvary	30.15
Glading	5.50
PIKE—	
Calvary	21.00
McComb, Central	131.10
Fernwood	10.90
Friendship	17.25
Johnston Station	11.75

(Continued on Page Eleven)

GOING PLACES

By A. L. GOODRICH

BROOKHAVEN CONFERENCE

Mississippi Baptists owe a debt of gratitude to Dr. W. Landon Miller, pastor, and the First Baptist Church of Brookhaven for promoting the annual Bible Conference held in that church. The dates for this year were January 9-13, and the speakers were Dr. Richard Elsworth Day, Dr. John L. Hill and Dr. R. Loftin Hudson. All three are outstanding preachers, speakers, and authors.

The Conference attracted many visitors from other communities, as well as a large number of townspeople. Thirty-seven ministers from many sections of the state attended.

We were not able to attend all the meetings, but if the ones we missed were as good as the ones we heard, the addresses were all inspiring and informing.

Lincoln County Record readers are now listed as follows: Arlington, 20; Bethel, 17; Big Springs, 25; Bogue Chitto, 54; Brookhaven, First, 579; Clear Branch, 22; Fair River, 54; Friendship 56; Gum Grove, 42; Heuck's Retreat, 54; Holly Springs, 27; Little Bahala, 40; Macedonia, 129; Mission Hill, 30; Montgomery, 56; Moak's Creek, 71; Mt. Moriah, 73; Mt. Pleasant, 56; Mt. Zion, 45; New Prospect, 14; New Sight, 54; Pearl Haven, 132; Philadelphia, 22; Pleasant Grove, 43; Pleasant Hill, 3; Ruth, 58; Topisaw, 2; Union, 3; Union Hall, 37; Wellman, 75.

THAXTON IS IN

One of the many things that Associational Missionary R. B. Patterson is doing to build up the work in Pontotoc County is the promotion of the Baptist Record. His latest accomplishments is leading Thaxton Church to give the Baptist Record EVERY FAMILY plan a trial.

Recently a nice list of 30 names was received and now 30 families of the Thaxton Church are going to learn more and more about the worldwide work of Mississippi Baptists

WOMAN'S MISSIONARY UNION

(Continued from Page Ten)

Magnolia	88.50
McComb, East	257.90
McComb, First	615.50
McComb, South Side	50.00
Navilla	22.00
Osyka	50.06
Progress	23.10
Silver Creek	10.40
Summit	24.77
Tangipahoa	15.00
Terry Creek	5.00
Thompson	21.48
Union	9.00
Holmesville	15.75
Bogue Chitto	10.00
Silver Springs	10.00
UNION—	
Fellowship, Lorman	3.75
Port Gibson	38.90
Red Lick	10.00
Union Church	26.30
Unity	25.00
Fayette	22.60
UNION—	
Natchez, First	315.90
Natchez, West Side	40.00
Cranfield	7.00
WALTHAM—	
Crystal Springs	35.60
Enon	3.00
Lexie	46.25
Mesa	6.00
New Zion	22.00
Tylertown	117.39
Union	2.00

Midway Dedicates Picture Presented by Two S. S. Classes



Shown above is a picture of the painting of Christ, which was presented to Midway Church in Lauderdale County by two of its Sunday School classes.

through the medium of the Baptist Record.

Record readers in Pontotoc County are now listed as follows: Algoma, 52; Bellevue, 19; Cherry Creek, 48; Eeru, 22; Endville, 32; Furrs, 33; Longview, 70; Pontotoc, First, 202; Shady Grove, Thaxton, 30; Toccopola, 31; Turnpike, 2; Valley Grove, 10; West Heights, 26; Zion, 18; Toxish, 24.

W. E. HARDY HELPS

Not only is Associational Missionary W. E. Hardy working to build up the various phases of Baptist work in Union Association, which includes Claiborne and Jefferson Counties, but he is also helping the Baptist Record.

A few weeks ago he led Beach Grove Church, Claiborne County, to adopt the EVERY FAMILY plan and sent a list of 23 families who are to get the Baptist Record for the next twelve months.

These good Baptists are now going to know more about Baptist affairs at home and abroad by reading the Baptist Record.

Claiborne County Record readers are now listed as follows: Hermanville, 38; Pattison, 1; Port Gibson, 110; Shiloh, 15; Beech Grove, 23.

CONCORD ADOPTS EF PLAN

Among other good plans made on New Year's Day at Concord Church in Smith County, the Baptist Record was adopted on the EVERY FAMILY Plan. Rev. James P. Brewer, who has been pastor of the church about six months, recently brought in a list of 36 names and expects to add others to it.

On January 1 the church also adopted the six-point record system in Sunday School and the eight-point record system in Training Union. Training courses in both organizations have been planned for July, 1950. Recently an adult union was organized and now has a membership of 35.

Record readers in Smith County are now listed as follows: Clear Creek, 17; Clear Springs, 14; Fellowship, 37; Goodwater, 36; Leaf River, 55; Lorena, 2; Mt. Carmel, 1; Raleigh, 26; Rocky Hill, 12; Sardis, 49; Sylvarena, 32; Taylorsville, 80; White Oak, 68; Wilkinson Memorial, 26; Zion, 23; High Hill, 16.

On December 25 a picture of Christ was given to Midway Church, Lauderdale County, in an appropriate service. The painting, by Vance Collum, was presented by two of the Sunday School classes, the Esther Class and the Berean Class.

The pastor, Rev. L. T. Dyess, had charge of the service. Fitting remarks were also made by Cliff Harbour, teacher of the Berean Class. Mr. Vance, the painter, directed the choir, which was composed of members of the two classes. He also gave a talk on "Christ on Canvass."

NOTICE

To all the local churches in Mississippi of the following denominations, and sponsors of the Mississippi Church Council for Alcohol Studies:

Baptist—Methodist—Presbyterian, U. S., and the Christian, and any other denomination who wishes to enter as one of the sponsors of this worthy cause:

You as a local church are asked to take an offering once a year, an amount equal to 5c per member of your congregation for the support of the Mississippi Church Council for Alcohol Education. Rev. W. S. Cameron has been employed as a full time worker to teach in the local churches, and is a graduate of Yale School. Your offering is badly needed.

Offerings from Baptist Churches should be sent to Baptist Convention Board, P. O. Box 530, Jackson, and marked "For Mississippi Church Council for Alcohol Education."—H. R. McKee, Finance Chairman.

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A TIMELY SUGGESTION

By DR. JEROME O. WILLIAMS

One of the best things our churches could do this year would be to emphasize the Christian home. This is in harmony with the theme for the Sunday schools through the year and the continued emphasis of our denomination.

A good time to put special emphasis on this subject would be the weeks preceding Christian Home Week, May 7-14, 1950. Pastors would find it most helpful to call the leaders of the church together for a series of conferences on the various phases of Christian home life.

It occurs to me that it would be well to use the little booklet, The Church and Family Life by Dr. Joe W. Burton, as a guide in these discussions; then for Christian Home Week follow the suggestions made in the leaflet "Christian Home Week" being distributed by the Sunday School and Training Union departments.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

Sunday, January 15

Laurel, First	666	281
Laurel, Second Avenue	495	144
ew Albany, First	681	181
Providence,		
(Lawrence County)	114	64
Byram (Hinds County)	149	114
Jackson, Parkway	904	302
Parkway Chapel	133	51
Jackson, Daniel Memorial	300	148
Jackson, Northside	612	200
Jackson, Calvary	1,444	320
Calvary Mission	32	35
Jackson, Van Winkle	432	263
Jackson, First	1,475	544
Jackson, Southside	288	99
Jackson, Davis Memorial	369	172
West Point, West End	116	93
Calvary (Amite County)	75	80
Pascagoula, First	608	245
Eastlawn Mission	52	32
Unity Mission	36	30
Chapel No. 2	49	
East Fork, (Amite County)	127	62
Crystal Springs, (Waltham County)	135	
Friendship (Lincoln County)	96	63
Mt. Zion (Lincoln County)	100	54
East Moss Point	199	101
Center (Union County)	142	76
Houlka (Chickasaw County)	105	44
Tupelo, Harrisburg	439	183
Chester (Choctaw County)	81	
Mantee	121	36
Cherry Creek (Pontotoc County)	89	70
South McComb	245	53
Ludlow	105	55
Kosciusko, First	660	204
Bay Springs	196	82
Newton	523	245
Elaine	113	92
Lucedale	321	151
Long Creek (Lauderdale County)	72	80
Shady Grove (George County)	128	106
Hattiesburg, Main Street	944	276
Brooklyn	100	59
Providence (Forrest County)	164	103
Union (Alcorn County)	51	81
Yazoo City, First	390	83
Carson	105	92
Union (Pearl River County)	215	187
Ruth	87	116
Hebron (Jones County)	87	94
Brookhaven (Pearlhaven)	175	79
Forest Hill (Hinds County)	135	153
DeLay	59	73
Siloam	63	81
Beulah (Simpson County)	190	134
Crystal Springs	662	178
Mt. Vernon (Leflore County)	80	65
Grenada, First	626	110
West Corinth	196	90
East McComb	487	271
Gulfport, First	778	162
Friendship (Pike County)	157	94
West Laurel	502	161
Rawls Springs (Lebanon Association)	200	168
Centerville	142	55
Columbus, First	1,044	356
Brookhaven, First	755	161
Hamilton St. Chapel	102	60
Central Chapel	143	90
Totals	1000	311
Meridian 15th Ave.	597	122
Meridian Highland	522	179
Meridian South Side	379	151
Meridian Eighth Ave.	371	
Meridian Poplar Springs Drive	315	90
Poplar Springs Drive Mission	62	
Meridian 41st Ave.	279	76
Meridian Oakland Heights	175	85
Meridian Key Field	84	61
January 8, 1950		
Evergreen (Winston County)	78	22
Union (Pike County)	61	67

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THE BAPTIST RECORD IS GRATEFUL to Miss Vera Ray of the McCool Church for a nice list of new and renewal subscriptions. She has been a long-time friend of the Baptist Record.

Sparks & Splinters

BEWARE

IN AN EFFORT TO ESTABLISH TRUTH IN THE MINDS OF MISSISSIPPI BAPTISTS, AND OTHER FRIENDS, CONCERNING OUR BAPTIST ORPHANAGE, WE CALL UPON YOU NOT TO PURCHASE ANY BOOKS OR MAGAZINES FROM ANY ONE REPRESENTING THEMSELVES AS MEMBERS OF OUR HOME. WE DO NOT HAVE ANY SUCH SOLICITORS. BEWARE OF BOYS AND GIRLS, MEN AND WOMEN WHO TELL YOU THEY ARE FROM THE BAPTIST ORPHANAGE AND HAVE TO SELL MAGAZINES TO ENTER TRAINING AT THE BAPTIST HOSPITAL, OR COLLEGE, OR FOR ANY OTHER REASON. BEWARE!

THE BAPTIST STUDENT FOR FEBRUARY has an interesting and helpful article entitled LOVE WITH A HOME IN VIEW. The author is Mrs. Sybil Brame Townsend. Mrs. Townsend is the former Sybil Brame whose father has been pastor of the First Church, Yazoo City, for more than 25 years.

BETHLEHEM BAPTIST CHURCH enjoyed a New Year's eve watch service sponsored by the Brotherhood with R. R. Gordon as toastmaster and Roy Weatherby, president, in charge. Rev. James Street, pastor of Second Avenue church, Laurel, was the principal speaker at the Fathers-Sons' banquet which preceded the watch service. The R. A. Organization presented a brief program followed by a program on Parental Delinquency by the Brotherhood. Ralph C. Balch led in a period of fun. The services were concluded with a testimonial period at 11 o'clock, and the last thirty minutes were minutes of prayer as the old year went out and the new year came in.

THE 33RD ANNUAL VOLUME OF POINTS FOR EMPHASIS (60c) by Dr. Hight C. Moore, is now available. The book is a vest pocket commentary on the Internations and is published by the Broadman Press, 127 Ninth Avenue, North Nashville. Order from the Baptist Book Store or from the publisher. Points for Emphasis has no peer among commentaries on the Sunday School Lesson.

A NICE LIST OF SUBSCRIPTIONS has been received from Gaston Church in Prentiss County. The list was sent by Rev. C. S. Wales of Blue Mountain, who not only sells books and Bibles in that section, but never misses an opportunity to promote the Baptist Record.

FROM THE BULLETIN OF THE First Church, Gulfport, we learn that Rev. E. R. Anderson, pastor of Long Beach Church, has resigned to accept the pastorate of the Warrington Church, Pensacola, Fla., and Rev. John T. Dearing has resigned at Bay St. Louis to accept the pastorate of Handsboro Church. Both of these brethren have done good work and no doubt will do equally as well in their new fields of service.

DR. DUKE K. McCALL, EXECUTIVE Secretary of the Executive Committee of the Southern Baptist Convention, reports that Mississippi Baptists sent \$20,008 through the Executive Committee for the month of December. Of this amount, \$18,633 was for the Cooperative Program and \$1,374 was designated for various objects.

IN A LETTER TO THE EDITOR OF the Baptist Record, Dr. Dewey Moore, Southern Baptist Missionary in Rome, Italy tells as follows of a child recently received into the Baptist Orphanage there. "She is a little girl from the woods of southern Italy. She had never worn shoes, been to school or had a bath! Ten years old, she is the size of a six-year old child. Since she had been three she had helped her father gather wood to sell for the family's daily bread! She has gained 12 pounds in the three weeks she has been with us.

Just as The Baptist Record was ready for printing, news came of the passing of Rev. J. E. Kinsey of Clinton. He had been ill with heart trouble for several years and took a turn for the worse on Saturday night. Mr. Kinsey would have been 60 years of age in a few days. His last pastorate was Lula and Dundee and before that Merigold.

ALL OF THE CHURCHES OF Havana Province, Cuba, were richly blessed by a simultaneous revival from December 4 to 18. Dr. C. Y. Dossey of the department of evangelism of the Home Mission Board was the preacher in the Calvary Church of Havana. He led five conferences on evangelism with the pastors, evangelists and workers of the other churches. In the Calvary Baptist church there were 67 additions, 43 by baptism. In the 23 churches of the province there were 60 baptisms.

MRS. ALMA DICKEY WAS ELECTED counselor of the newly organized Y. W. A., of the Lucien Church in Franklin County. Other officers include, Miss Pauline Day, president; Miss Betty Faye Coleman, secretary; Miss Mary Ruth Pickering, treasurer; and Miss Billie Joy Laird, program chairman. Mrs. Franklin Haire is teaching the Y. W. A. manual. Mrs. Hoy Herring also assisted in the organization. Rev. Franklin Haire is the pastor.

PLEASANT HILL CHURCH IN Clarke County celebrated its Centennial on January 15, with the Rev. D. W. Moulder, preaching the Centennial sermon. The church has finished its new building and has it paid for. Rev. J. H. Sollie is the pastor.

A MISSISSIPPIAN, REV. E. B. SHIVERS, pastor of Grant Park Church, Atlanta, has been elected president of the Atlanta Baptist Pastors' Conference.

WE NOTE IN THE BULLETIN OF the First Church, Knoxville, Tennessee, that the minutes of the church business meeting are published. We commend this to other churches. Usually the business meeting is held on prayer meeting night and not as many members are present as should be. It would be a wise thing for our churches to publish the minutes so that the absent member may know what is going on.

AMONG RECENT VISITORS IN THE office of The Baptist Record were: Paul McDonald, Puckett; Mrs. J. P. Fuell, Jackson; Betty Hodges, Newton; Ramona McCoy, Forest; Chinnie Gatewood, Forest; Evelyn Wishock, Carthage; Charlie Bryant, Newton; Rev. Harry P. Dayton, Newton; Dr. and Mrs. Judson Chastain, Poplarville; Harry Smallwood, Laurel; J. S. Jent, Oklahoma City; Rev. M. M. Brown, Summerland; Rev. N. S. Jackson, Jackson.

THE MANY MISSISSIPPI FRIENDS of Dr. J. H. Hooks will be interested to learn that he has resigned the Marks-ville, Louisiana, church to accept the call of Parkview Church, El Dorado, Arkansas.

WEST END CHURCH, WEST POINT, had 116 present in Sunday School on January 15, out of an enrollment of 117. The Training Union had 93 out of 94 attending. Rev. W. O. Pippen is the pastor.

WE, THE STAFF AND FAMILY OF the Baptist Orphanage wish to express our heartfelt thanks to our many kind friends for every expression of love, through gifts of money, produce and clothing at Thanksgiving and Christmas. "Praise God from whom all blessings flow," for certainly He has answered our prayers in behalf of Mr. Mize, and is raising him up in newness of strength daily. Keep praying.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Marion County Association, which held its 113th session at First Church, Columbia. Rev. Mark Lowrey is the moderator and L. B. Thompson is the clerk. The minutes are attractively prepared and are well printed.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

MRS. CECIL H. SMITH, Office Secretary

PAUL D. BOOTHE, Associate



MRS. W. L. BLANKINSHIP

Mrs. W. L. Blankinship, Baptist Sunday School Board, Nashville, Tenn., will direct the Cradle Roll conferences at our Mississippi Sunday School Convention in Greenwood, March 14-15.

This means that all Cradle Roll workers who attend that Convention will certainly be favored with an excellent leader. This is such an important part of Sunday school that many Cradle Roll workers should be there for this good help.

SUNDAY, JANUARY 22

Sunday, January 22, is the day for an offering in the churches for the American Bible Society. This is in accord with the action of the Mississippi Baptist Convention at its recent session.

MORE STANDARDS

The following units have joined the standard ranks during the last five weeks:

Schools: Newton, Rev. R. A. Morris, pastor, Mr. E. L. Clark, superintendent; Columbus First, Dr. S. R. Woodson, pastor, Mr. Luther Wallin, superintendent; Canton First, Dr. John W. Landrum, pastor, Mr. W. A. Sims, superintendent; Pascagoula First, Dr. C. L. McKay, pastor, Mr. G. W. Hall, superintendent; Springfield, Dr. E. I. Farr, pastor, Mr. J. B. Winstead, superintendent; Hattiesburg Fifth Avenue, Dr. J. C. Murphy, pastor, Mr. P. E. Slade, superintendent;

MISS NORMA JEAN JOHNS, BSU secretary at Jones County Junior College is the author of an interesting and helpful article in the February issue of THE BAPTIST STUDENT entitled OPERATION: RAINBOW ISLES. It is an account of her experiences as a summer worker in Hawaii.

REV. PAUL KOLE WHO HAILS FROM Blue Springs has been called to be pastor of Big Springs Church, near Brandenburg, Kentucky.

A VOICE FOR GOD (\$2.50) IS A FASCINATING biography of Charles E. Fuller, written by Dr. Wilbur M. Smith. Dr. Fuller, originator of the Old Fashioned Revival Hour, is now celebrating the 25th anniversary of his broadcasting ministry. Order from W. A. Wilde Company, 131 Clarendon Street, Boston, Mass., or from the Baptist Book Store.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Washington, D. C., Baptist Convention, of which Rev. Frank B. Bureos is the president. According to the minutes, Washington Churches have a membership of 27,994. During last year 1,323 baptisms were reported.

Providence, Rev. C. E. James, pastor, Mr. J. D. Sims, superintendent.

Departments: Intermediate No. 1, Main Street Hattiesburg, Mrs. Edwin Madison, superintendent; Nursery, Jackson First, Mrs. Era S. Kahn, superintendent; Hattiesburg Main Street, Dept. IV, Mrs. Joe Arledge, superintendent.

Classes: Primary—8 Year Olds, Kosciusko First, Mrs. Fred Bell, teacher; 6-Year Olds, Kosciusko First, Mrs. W. N. Oliver.

Junior—Truth Seekers, Philadelphia First, Mrs. J. E. Fields; On Timers, Philadelphia First, Mrs. W. W. Simpson; Truth Seekers, Mendenhall, Mrs. L. H. Lee; King's Daughters, Hattiesburg First, Dept. II, Miss Sarah Tatum; Busy Bees, Hattiesburg First, Mr. H. W. Myers.

Intermediate—Kingdom Seekers, Hattiesburg Main St., Dept. I, Miss Mary C. Jenkins; Aviators, Hattiesburg Main St., Dept. I, Mr. B. L. Craft; Queen Esthers, Hattiesburg Main Street, Dept. I, Mrs. Ben Sowden, Sr.; Eagles, Hattiesburg Main Street, Dept. I, Mr. Edward Bond; Pilots, Hattiesburg Main Street, Dept. I, Mr. Norman G. Walker, Jr.

Adult—Faithful Workers, Philadelphia First, Mrs. D. D. Hopkins; Euzellian, Laurel Second Avenue, Mrs. Plummer Pearson; Home Makers, Daniel Memorial Jackson, Mrs. D. D. Weimer, Sr.; Euzellian, Terry, Miss Lynda Crisler.

Our sincere thanks to all these leaders for this good work. Who will be next to send in an application?

1949 ENROLMENT GAINS

Southern Baptist Sunday school enrolment gains for last year were 327,038.

Every state in the territory showed a gain except Maryland and the District of Columbia, both of which showed small losses.

Mississippi's gain was 11,708, which was about the same percentage gain bracket as the other larger states.

We are grateful for this gain of last year, but let's move forward this year to reach more people than ever for Sunday school. Our great Southwide slogan of "Take Your Family to Sunday School" is challenge enough for any one.

LOVERS OF PROSE AND POETRY will enjoy CURBSTONE PHILOSOPHY (\$1.75) by William Henry Daniel Spears, and published by the Christopher Publishing House, 1140 Columbus Avenue, Boston, Mass. The volume is written for the troubled hearts of men. Order from the publisher or from the Baptist Book Store.

IN A RECENT SERVICE AT BETHEL Church, Rankin County, there were 15 rededications and two additions by baptism.—Mrs. Helen Harmon, reporter.

A Third Choice in Europe

Catholicism or Communism? News out of Europe leads to the conclusion that a choice between them is the one choice European people have. Mr. O. K. Armstrong, Christian journalist, points out another choice—evangelical Christianity. You will want to read his article, "Europe: New Stronghold of Evangelical Christianity?" which appears in the February issue of The Commission.

M. Theron Rankin
Executive Secretary

FOREIGN MISSION ADVANCE

Genevieve Greer
Editorial Assistant

100 Foreign Missionaries To Be Appointed in 1950

Appointment of 100 new missionaries this year was proposed at the January 5 meeting of the Foreign Mission Board. This is an increase of 30 over the number appointed in 1949.

"This is a prelude to Advance, getting a running start for the real advance to come next year," Secretary M. Theron Rankin stated.

The Board appointed two new missionaries and one contract worker at its January meeting. Dr. and Mrs. H. F. Peacock, Jr., of Arizona and North Carolina, will serve at the international Baptist seminary in Zurich, Switzerland, and Miss Anne Mae Wollerman of Arkansas will serve in Brazil. Mr. Peacock, a chaplain during the war, is teaching at the Louisville seminary. Miss Wollerman has served two and a half years in Brazil as an independent missionary.

China Work is not Curtailed

Dr. Baker J. Cauthen sent a written report on the Orient just before he left Hongkong for India en route to the United States. Mission work in the territory recently taken over by Chinese Communists has not been curtailed and national Baptist leaders here and in northern areas are permitted to travel about the country to visit their work.

Pastor M. C. Fan of Hwang sien, elected traveling secretary for the North China Baptist Convention at a meeting of the convention's executive committee in Tsingtao, urged all Chinese workers to return to the interior places as early as possible to build up the work of the churches.

Dr. Daniel Fu, vice-president of the Board of Trustees of the University of Shanghai, has been elected president since the resignation of Dr. Henry Lin. Students in the university number 1,234, more than half of them freshmen and about one fourth of them Christians. Dr. Fu, a Christian layman, has stated his purpose of maintaining the Christian character of the institution.

Only medical missionaries and wives of men already in China have been able to obtain permits to enter the country. Missionaries who have requested re-entry permits have been refused.

Mining the waters of China ports by the Nationalists may mean heavy loss of life, Dr. Cauthen says, because many of the passengers on ships sailing from Hongkong for the ports carry Chinese people returning to their homes.

Missionary Education Council

The Missionary Education Council of Southern Baptist agencies met in Richmond January 4-6 to discuss mission study themes and printed and visual materials to implement use in study groups.

Themes chosen for 1952 are "Advance in New Fields" for foreign missions and "Home Missions Meeting Human Needs." Next year's study themes are Latin American missions and "The Urban Church Serving Its

Community" for home missions.

Mr. George W. Schroeder of the Baptist Brotherhood was elected chairman of the Council. Dr. Frank K. Means of the Foreign Mission Board was elected vice-chairman and Miss Mary Christian of the Sunday School Board secretary. Miss Juliette Mather of the Woman's missionary Union presided at the January meeting in Richmond.

The sixth annual meeting of the Council will be held at Nashville, January 2-4, next year.

Board Receives Surprise Package

Secretary M. Theron Rankin casually opened a brown paper parcel marked "Printed Matter" that appeared on his desk with the accumulation of mail over the Christmas holidays. Just as casually he opened the first of eight envelopes he found inside.

It contained fifty \$20 bills—a thousand dollars in cash. Each of the other envelopes contained fifty \$20 bills, with one extra bill that may have been put in through an error in counting. A total of \$8,020.

Hurriedly Dr. Rankin fished the brown wrapping out of the waste basket. But there was no return address. The donor remains anonymous.

Tokyo Mail Destroyed by Fire

Much of the Christmas mail sent to missionaries in Tokyo was destroyed when the Mission Post Office (APO 500) at Tokyo burned to the ground December 27. No Christmas mail had been put up since the preceding Saturday. Nothing was saved from the fire.

The Japan Mission has asked the Foreign Mission Board office to duplicate all mail written after December 12 and addressed to the APO post office. (This does not apply to mail sent to a Japanese post office or to the missionary's house address.)

Churches or individuals who sent Christmas mail to missionaries at the APO address will understand, if they should fail to receive acknowledgment from the Tokyo missionaries, that the mail was probably destroyed in the fire.

Why the Advance Program Must Succeed

"Why do you think the Advance Program must succeed?" we asked leaders of our Southern Baptist agencies.

Their answers indicate that all recognize the Advance Program as a general awakening of Southern Baptists to the significance today of Christ's command to make disciples of all nations. Many of them point out the spiritual benefits that come with a rightful sharing of the Christian faith. Others note the imperative call to this particular generation of Christians to evangelize the world.

For these views on what the Advance Program means to the Southern Baptist Convention as a whole,

HEAR THE BAPTIST HOUR

Speaker—Charles Wellborn.

January 22—subject: "The Way of the Cross."

Stations in Mississippi

At 2:30 p. m. Sundays:

WROF, Hattiesburg; WSLI, Jackson; WTOK, Meridian; KGCM, Gulfport.

The Radio ministry of Southern Baptists is carried on solely through individual voluntary contributions, mailed to THE BAPTIST HOUR, ATLANTA, GEORGIA.

—BR—

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Gulf Coast Association, which held its 72nd session at Handsboro Church. The minutes are attractive and well prepared, and the printers did an excellent job. Dr. G. C. Hodge is the moderator and Rev. W. S. Allen is the clerk-treasurer.

write the foreign Mission Board for a pamphlet entitled, "The Advance Program Must Succeed."

Among the Missionaries

The following missionaries left the States for foreign mission fields during December: Rev. and Mrs. Stanley P. Howard for Japan, Rev. and Mrs. David Mein for Brazil, Rev. and Mrs. B. Elmo Scoggin for Jerusalem, Miss Edith West for Brazil.

Missionaries returning to the States from overseas during December are: Rev. and Mrs. Maurice E. Brantley from Nigeria to 402 S. Woodward Street, Tallahassee, Florida; Rev. W. Howard Bryant from Chile to 1320 2nd Court West, Birmingham, Alabama; Miss Dorine Hawkins from Brazil to Southwestern Baptist Seminary, Fort Worth, Texas; Rev. and Mrs. L. C. Quarles from Argentina to Hanover, Virginia (c-o Mrs. J. R. Gravalt.) Miss Vadu Waldson from Argentina to 1012 E. Brown- ing St., Pampa, Texas; Miss Mary- Ellen Wooten from Nigeria to 505 Echota Drive, NW, Atlanta, Georgia.

Dr. W. A. Bell, Mississippi member of the Foreign Mission Board, died December 27.



CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton Paul Kolb, Big Springs Church, Brandenburg, Ky.

M. M. Hargrove, Loveless Park Church, Bessemer, Ala., from Hanceville.

James M. Gregg, Lockland Church, Nashville, Tenn., from Bristol, Va.

Lamar J. Brooks, First, Dunedon, Fla.

Walters L. Price, Bethel Church, Trenton, Fla., from Elfers.

Avery V. Ritchie, Oglesby, Tex., from Port Acres.

J. E. Mason, Rocky Springs Church, Lisbon, La., from Mooringsport.

R. G. Merrett, Wichita Street Church, Fort Worth, Tex., from Princeton, La.

T. M. Harrell, Northside, Big Springs, Tex., from North Park, Abilene.

—BR—

CALENDAR OF PRAYER

January 23—Frances Browning, Clarke College faculty; Mrs. Hester Donaldson, Baptist Building Bookkeeper.

January 24—Rev. Vernon May, Hollandale, Baptist Hospital, trustee; Dr. Walter F. Taylor, Dean, Blue Mountain College.

January 25—R. A. Cooper, Carroll County Sunday School Superintendent; T. M. Dickson, District I, Brotherhood president.

January 26—W. C. Morgan, Associate, State Training Union Department; T. M. Hederman, Jr., Baptist Foundation trustee.

January 27—Dr. Ira B. Seale, Holly Springs, Baptist Memorial Hospital trustee; Rev. Jodie L. Moore, Attala County Convention Board member.

January 28—Mrs. Wilburn Buckley, District I WMU Chairman; Prof. W. E. Strange, Clinton, Board of Ministerial Education.

January 29—Dr. S. E. Lawrence, Columbia, Woman's College trustee.

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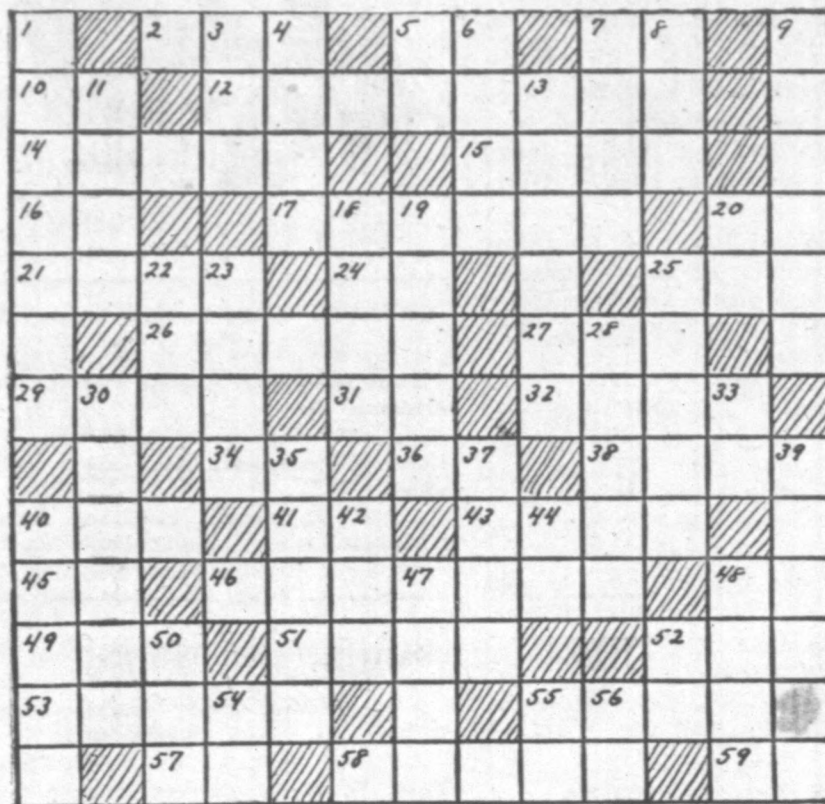
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OUR CROSSWORD PUZZLE



"And he arose and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm."—Mark 4:39.

NUMBER 24
JESUS STILL A TEMPEST
Horizontal

- 2 "... shall we escape, if we neglect so great salvation" Heb. 2:3
5 "Where ... your faith" Luke 8:25
7 "so that ... was now full" Mark 4:37
10 For example
12 "he went into a ship with his ... s" Luke 8:22
14 A compost heap
15 Blot out
16 Pair
17 Endows
20 The (F.)
21 "put him into the garden of ..." Gen. 2:15
24 Bachelor of Arts
25 "... unto you, ye blind guides" Matt. 23:16
26 To set again
27 "and said unto the ... , Peace, be still" Mark 4:39
29 "insomuch ... the ship was covered with the waves" Matt. 8:24
31 and 58 "O ... of little ..." Matt. 8:26
32 "shall be taken even that which he seemeth to ..." Luke 8:18
34 ... Mark
36 Recording Secretary
38 "If any man among you ... to be religious" Jas. 1:26
40 Kind of antelope
41 Laughter sound
42 Reverences
45 Road
46 "And he arose, and ... the wind" Mark 4:39
48 Promissory note
49 Even (cont.)
51 "according to all the ... s of M" Num. 9:3
52 See 39 down
53 "Then he ... , and rebuked the winds" Matt. 8:26
55 "And the wind ... d" Mark 4:39
57 "so great faith, ... not in Israel" Luke 7:9
58 See 31 across
59 Senior
Saying of Jesus is 2, 5, 7, 29, 31, 32, 37, and 58 combined

Vertical

- 1 "there arose a great ... in the sea" Matt. 8:24
3 Poem
4 "there arose a great storm of ..." Mark 4:37
6 Suffix meaning dealing with
8 "Let us pass over unto the other ..." Mark 4:35
7 "Love worketh no ... to his neigh-

- bour" Rom. 13:10 (pl.)
8 Golf mound
9 "... on a pillow" Mark 4:38
11 "he shall ... himself, and make them to sit down" Luke 12:37
13 "carest thou not that we ..." Mark 4:38
18 "even the wind and the sea ... him" Mark 4:41
19 "and they were filled with ..." Luke 8:23
20 "... , I have told you" Matt. 28:7
22 Age
23 "And they straightway left their ... and followed him" Matt. 4:20
25 "the ... beat into the ship" Mark 4:37
28 "mean not that other men be ... and ye burdened" II Cor. 8:13
30 "he was in the ... part of the ship" Mark 4:38
33 Eye (Scot.)
35 "And ... were also with him other little ships" Mark 4:36
37 "persecution ariseth for the word's ..." Mark 4:17
39 and 52 across "What ... of ... is this" Mark 4:41
40 "there was a ... calm" Mark 4:39
42 Mother of Hezekiah II Kings 18:2
44 "Lord, save us: ... perish" Matt. 8:25
47 Rodent of the West Indies.
48 "Now it came to ... on a certain day" Luke 8:22
50 Not
52 Mother
54 "Why are ye ... fearful" Mark 4:40
55 A penny
56 Exclamation of inquiry

—BR—

THE TRUE STORY OF HOW THE Cunard liner Britannic saved two men from a sinking vessel on the North Atlantic last July 4, forms the basis of one of the latest American Tract Society's tracts. "The Rescue," was written was Edwin T. Ross, of Manhasset, New York, one of the Britannic's passengers. The four-page folder is strikingly illustrated by Artist Harry E. Wertz, from a picture furnished by the Cunard Line and a snapshot taken at the time the incident occurred. Another new ATS tract is "What Kind of a God Have You?" by Dr. George Wells Arms. This eight-page folder, using Scripture quotations from the Confraternity (Roman Catholic) Edition of the New Testament, deals with the question of purgatory. The Society's address is 21 West 46th Street, New York.



MISS INA JOYCE McCARTY

Shown above is Miss Ina Joyce McCarty, daughter of Mr. and Mrs. R. G. McCarty, who scored perfect in the Junior Memory Work Drill at the State BTU Convention in Jackson in December. She represented the Jasper Association in the Contest.

—BR—

EVIDENTLY DR. W. A. SULLIVAN, pastor of First Church, Natchez, is popular with the Louisiana pastors. For the second consecutive year he has been invited to lead a Bible study at the Delta Pastors' Conference, which meets Feb. 21-23. He is to teach the Book of Galatians.

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Sunday School Lesson

Prepared By BRACEY CAMPBELL
January 12
THE FIRST CHRISTIAN MARTYR
Acts 6:8-11.

I. WHO STEPHEN WAS

His name means "crown," which proved prophetic. He was first to wear the martyr's crown. A martyr is a witness who seals his testimony with his blood. In any list of Christian martyrs, the name of Stephen heads the list. He was a young man. It was such that our Lord chose to build His kingdom. He did not go to Jerusalem and choose from among the aged the missionaries of the cross; because the elders were too wise to believe that the impossible could be done, whereas the kingdom of the Lord has every-where been built by young men who, under God, would undertake and perform the impossible.

Stephen was an educated young man. Read the wonderful speech which he addressed to the Sanhedrin and see how rich his knowledge of the history of his people and of God's dealings with them. Of all this sacred learning his Master had use, and the Lord will always be able to use the educated young man in a much larger and more enduring work than he will be able to use the unprepared or ill prepared.

My word to every young Christian man in whatever walk is a word of advice to prepare himself for service of his Lord, and the first step in this preparation is to acquire as fine an education as his capacities will contain. Liberal arts, yes, and this first, and superimposed upon this any technical training he may be able to acquire. "Get knowledge, get wisdom; and with all thy getting, get understanding."

Stephen was a courageous young man. He had decision of character, i. e., the ability to decide a thing so that it stayed decided. He could look into the face of that furious and calm his soul with the knowledge that truth crushed to earth will rise again.

Above all other characteristics of this young man was his faith in the Lord whom he served. This was first in his equipment of spirit and in the strength of it, he overcame the world. And man's religion is the most important thing about him. It determines his attitude toward the world of the now and the world of the then. A man's religion colors all the world for him.

II. WHAT STEPHEN SAW

He "looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, 'Behold, I see the heavens opened, and the Son of Man standing on the right hand of God.'" Now, when it comes my time to go, as that time comes to all men while the Lord delays His coming, what would I not give to see from the stage of this world what Stephen saw!

When he looked down at the scene before him he saw snarling, hate-filled faces of those who were bent on doing him to death; when he looked up, he saw where he was going up into the realm of life and light and glory. To come to the end of life's way, to stand at the close of life's little day, and behold a scene and evidence of a radiant welcome home like this, what else can so fully and fittingly crown the tasks of a faithful life that has wrapped itself around the better destinies of men and finds its home at last in the blessed presence of the everlasting God.

III. WHAT STEPHEN DID

"Calling upon the Lord, and saying, 'Lord Jesus, receive my spirit.'" Here was the faithful committal of the spirit to his Lord. How it reminds us of the prayer of our Lord and Stephen's as on the cross, a brief while ago He had



Shown above is the Choir of the New Sight Church, in Lincoln County, which assisted in the Christmas program presented December 22. The program, given in connection with the B.T.U., was under the direction of Mrs. Coney Burgess.

MRS. LAURA BLANKS NICHOLS

Mrs. Laura Blanks Nichols, of Meridian, RFD 5, died January 7 at Riley's hospital. She is survived by two daughters, Mesdames Edna Flora, Rt. 5, Meridian; Lucille Wood, Gary, Ind.; and sister, Mrs. Mollie Seale, Laurel.

Mrs. Nichols is the last charter member of Midway Church, Lauderdale County, was an active member of the WMS and TEL Sunday school class, served on the flower committee, and was outstanding in all activities of the church.

Funeral services were held Sunday, Jan. 8, from the Midway Church, the Rev. L. T. Dyess officiating. Interment was in the church cemetery.

Active pallbearers: Eugene Gaddis, Thomas Gaddis, James Fairchilds, Willie Fairchilds, Clinton Denton, Eugene Blanks and Edward Bishop; honorary, Alvin Reeves, Jim Smith, Robert Ulmer, G. D. Beddingfield, Raymond Powell, W. T. Blanks, Cecil Harrison, J. H. Jones, and deacons of the Midway church.

—BR—

MRS. REX PHILLIPS WRITES IN highest terms of the Stewardship revival at Sabougla Church, Calhoun County. Dr. B. C. Land was the preacher. Rev. Troy B. Land is the pastor.

prayed, "Father, into thy hands I commend my spirit."

And then Stephen, "kneeling down, and cried with a loud voice, 'Lord, lay not this sin to their charge.' And when he had said this he fell asleep."

See how very Christian this young man was! Again his prayer is reminiscent of his Lord's prayer for His enemies uttered on the cross, "Father, forgive them, for they know not what they do." He prayed for those who did him wrong and trusted God that they might find forgiveness for their unbelief and opposition to the gospel of the Christ. Is not this about the most difficult thing for a man or a woman to do? To forgive the palpably wrong when that wrong is wrought against one's own self! But our Lord did that; so did His first martyr.

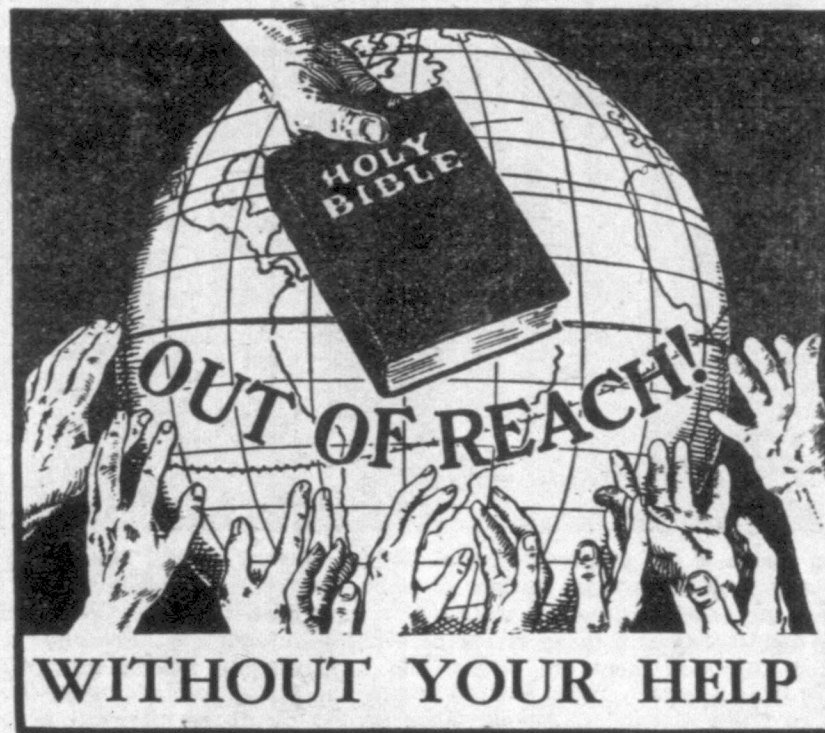
"He fell asleep." Strange place to go to sleep! Outside the city gate and prostrate on the rocky soil! Strange circumstances under which to go to sleep! A shouting, hate-convulsed mob, uttering their furious cries for his blood as hungry wolves for their prey! But Stephen went to sleep. He ceased to suffer the scorn and hatred and inveterate enmity of his fellow countrymen.

All things painful and distasteful ceased to affect him. Away from his body, safe with the Lord; out of the night of misunderstanding into the light of perfect agreement with his Lord. He had not ceased to be. The sleeper will come awake. But he was taking rest and winning refreshment for other labors in the Lord. Into the glorified presence of the Lord who stood to welcome His faithful witness home went this young man who so well had borne his witness to the truth of God and to the faithfulness of God in all His dealings with His people.

work for the ultimate union of American Protestantism. Bishop Ivan Lee Holt of the Methodist Church was named chairman. No Baptist groups participated in the meeting.

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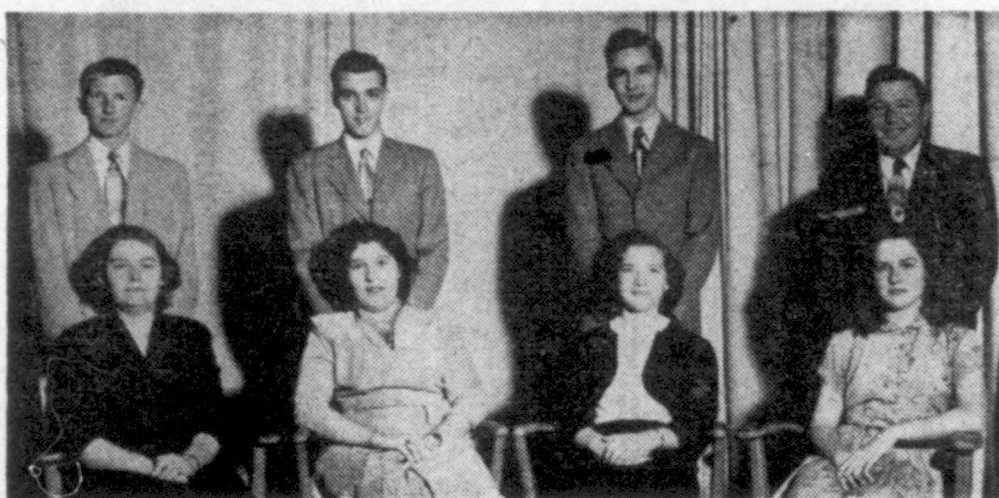
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CLARKE CHORUS INVITES INVITATIONS



Shown above is the Clarke College Chorus. This organization assists the student group in presenting programs in various churches as invitations are received.



Shown above is the Clarke Memorial College student group. This group is accepting many invitations from various churches to present programs. The student groups give personal testimonies of Christian experiences, render special musical programs and etc. One of those giving personal testimonies is "Frenchy" Landry, a converted Catholic. There are others who have stirring stories that will bless and inspire their listeners. These student groups and the chorus are under the direction of Miss Edith Alexander. Among other faculty members who will accompany them are Dr. W. E. Greene, President, and Prof. A. L. McGaugh who will bring evangelistic and other appeals.

In the above group reading from left to right in the front row is: Miss Alexander, "Frenchy" Landry, Ora Dean Moore, Polly Thompson, Back row: John Merritt, James Dunnam, Herman May and Prof. McGaugh.

Hotel Information For World Alliance

For those planning to attend the Baptist World Alliance, the following hotel information is given in order to aid them in selecting the hotel where they want to stay during the meeting in Cleveland, Ohio, July 22-29.

The following are considered downtown hotels and none are more than one-half mile from the meeting place of the Baptist World Alliance. The hotel that is closest to the auditorium is the Auditorium Hotel. The Hollenden, Olmsted, Colonial and Cleveland are in the next group. The Allerton, Statler, and Carter are within a ten minute walk.

The list of downtown hotels follows: Allerton Hotel, Auditorium Hotel, Carter Hotel, Cleveland Hotel, Colonial Hotel, Hollenden Hotel, Olmsted Hotel, Statler Hotel, Stockbridge Hotel.

—BR—

NOTES ON THE MIRACLES OF OUR LORD (\$2.50) by R. O. Trench is regarded as the standard work on this subject. Its reappearance will be welcomed by ministers, students in Bible schools, seminaries and colleges, and many individuals. The translation of the many notes in foreign languages renders it readily usable by any student in the Bible. Order from the Baker Book House, Grand Rapids, Michigan, or from the Baptist Book Store.

BAPTIST WOMEN PROTEST GRANT TO HOSPITAL

RALEIGH, N. C. — (RNS) — The Woman's Missionary Union, auxiliary to the Baptist State Convention, has protested a recent action of the Convention's General Board in voting to accept public funds to expand the Baptist hospital at Winston-Salem.

In a resolution, the Union's executive committee denounced the board's acceptance of a \$697,356 grant from the North Carolina Medical Care Commission to help pay for building an addition to the hospital.

Reaffirming its belief "in the great religious principle of separation of Church and State," the committee said:

"We protest any move on the part of any individual or any group to break down or violate this principle for which Baptists have stood since the beginning of our country's history."

—BR—

COWBOY GIVES RECORD COLLECTION TO BAPTIST COLLEGE

PRESCOTT, Ariz. — (RNS) — Grand Canyon College, new Baptist school here, has received a musical record collection from a range-hardened cowboy who has spent 20 years on a cattle spread near Kingman.

There are more than 5,000 records in 633 albums presented to the school

WORLD ALLIANCE SUNDAY

By DR. ARNOLD T. OHRN
General Secretary of the
Baptist World Alliance

I know you will forgive me for reminding you once more of the great world fellowship offering that the Southern Baptist Convention has authorized once more.

The day is February 5, 1950. It is an occasion for remembering our brethren around the world and our fellowship with them. This year the need is still very great. How can we think of our fellow-believers around the globe and not feel called upon to help those of them who are in dire distress? They are the very least of Christ's brethren, and they are ours. Some of them are very old and weak, and they may not live another winter. The brightest ray of light in their darkness is often the bowl of soup they receive each day at our feeding stations. Some of them are young students who at times are too weak to go to their lectures. There is food to be had, but they have no money to buy it, and our feeding stations are their daily comfort. Worn mothers and little children alike—what tangible proof of love from friends across the sea is it not when they can open their gift packages amidst the squalor of the D.P. Camps!

You will not forget to do something about it, will you? Prayers and sermons on Baptist World Alliance Sunday, we want them too, but we do not want to forget the Baptist World Alliance fellowship offering. God bless you all.

by Chet Brantner. Many of the recordings are said to be collectors' items and a number are irreplaceable. They include a major section of the works of the old masters.

Brantner, 52 years old, came to Arizona 20 years ago "to die" after doctors had given him six months to live. His love of music led him to start his collection shortly after he arrived.

"Anyone can see the sorry part of life, but I wanted some of the best," he said in explaining his purpose in collecting records.

The collection includes 52 albums of Beethoven, 56 of Mozart, 23 of Brahms, 25 of Bach, 21 of Schubert, 21 of Wagner, some Gershwin and Grofe, and the complete recordings of the Passions of Bach and Handel Oratorios.

The Bible Is Example Of Brevity

By R. E. DUDLEY
Executive Editor,
The Baptist Standard

"Much reading," declared Solomon, who had evidently done his share of it, "is a weariness to the flesh."

Back of his assertion is something deeper than the bitterness of a disillusioned old king. It reflects a human tendency which has prevailed since man learned the rudiments of writing for others to read.

Digests and other publications with abbreviated reading matter did not attain vast circulation accidentally. Neither did they reach popularity solely through pet-propelled promotion. They only re-discovered a principle which the Author of the Bible used with dynamic effect.

Reported in 10 English words was the master enterprise of the universe; "In the beginning God created the heaven and the earth."

Only two words depict the most poignant scene of time; "Jesus wept."

The top news-story of all eternity uses 25 words; "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

Yet some less-inspired writers grind out reams of copy and protest, "I just can't make it shorter and do justice to the subject."

"Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God; for God is in heaven, and thou upon earth: therefore let thy words be few" (Ecclesiastes 5:22).

—BR—

We Now Have a Dollar Budget

Lawson H. Cooke

Southwide Brotherhood Secretary

It is gratifying to Baptist businessmen that our convention budget is now being expressed in dollars rather than in percentages. For the past ten years the Brotherhood has been urging a dollar budget, believing that it would give a much clearer statement of distribution than percentage could possibly give. We just did not have the courage to tell those who were asking for the information that the Brotherhood receives eight hundred and eighty-nine thousandths of one per cent of our Co-operative Program gifts. It is much easier and more understandable to say that the Brotherhood receives forty thousand dollars.

The inevitable was brought about by the wise inclusion of two new seminaries. On a percentage basis each would receive five per cent, but the question was: what agency or agencies could afford to give up ten per cent of their current resol ong as we dealt in percentages.

The needs of existing agencies will necessarily change from time to time, and new agencies will be brought into the family. This would have created an impossible situation had we continued to deal in percentages. With a dollar budget it will be a very simple operation; it being necessary only to insert the new item of so many dollars, and make the corresponding change in the total.